The Debtor is ansmitting utility as defined in / CODE 7-9-105(n).	No. of Additional Sheets Presented:	filing pursuant to the Uniform Commercial Co	de
Return copy recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Alabama Power Company			
600 North 18th Street			
Birmingham, Alabama 35291			
Attention:			
Pre-paid Acct. #	(Last Name First if a Perso		
Name and Address of Debtor	(FERT MET IN ST. CIOC	"	- 13 · · · · · · · · · · · · · · · · · ·
Waters, Joan A.			
3415 Wildewood Drive		물	
Pelham, AL 35124			8
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Social Security/Tax ID #			
. Name and Address of Debtor (IF ANY)	(Last Name First if a Perso	n)	
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Social Security/Tax ID #			
Additional debtors on attached UCC-E			· · · · · · · · · · · · · · · · · · ·
SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF AN	(Last Name First if a Person
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291			
600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID #			
600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # Additional secured parties on attached UCC-E	(or items) of Property:		
600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # Additional secured parties on attached UCC-E The Financing Statement Covers the Following Types	ated materials, parts, a	ccessories and replacements there attached hereto.	ito,
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Courtney H. Mason, Jr., Atty. This Form furnished by:

P. O. Box 1007 (Address) Alabaster, Alabama 35007

Cahaba Title. Inc.

Highway 31 South at Valleydale Ro P. O. Box 689 Pelham, Alabama 35124

Policy Issuing Agent fc Safeco Title Insurance TELEPHONE: 988-5600

JULI IN (16 35734)

WARRANTY DEED

STATE OF ALABAMA

SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIFTY EIGHT THOUSAND NINE HUNDRED AND NO/100TH (\$58,900.00)

to the undersigned grantor (whether one or more), in home paid by the grantee herein, the receipt whereof is acknowledged, I or we.

STEVE WILLIAMS, AN UNMARRIED MAN

Therein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

JOAN A. WATERS, AN UNMARRIED WOMAN

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: SHELBY

Lot 7, Block 1, according to Amended Map of Wildewood Village, as recorded in Map Book 8 Page 3 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$35,300.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD to the said grantee, his, her or their beirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or theig heirs and hasigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all answer combrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their herrs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seat(s) this ...

, 19 **83** . MAY day of .

> (SEAL) (SEAL)

STATE OF

JEFFERSON

COUNTY

General Acknowledgment

THE UNDERSIGNED

in said State, hereby certify that

STEVE WILLIAMS, AN UNMARRIED MAN

(SEAL)

a Notary Public in and for said County,

known to me, acknowledged before me on this day, signed to the foregoing conveyance, and who IS executed the same voluntarily on the day the same bears date. that, being informed of the contents of the conveyance.

Given under my hand and official seal this. 27TH

day of

P.O. BOX 36577 BIRMINGHAM, ALA., 35236

Form Ala. 30