TRICKLI CODY OF FROM AND	Sheets Presented:	This FINANCING STATEMENT is pres filing pursuant to the Uniform Comme	ented to a Filing O	fficer for	
Alapama Power Company		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	ciai code.	. <u> </u>	- -
600 North 18th Street					
Birmingham, Alabama 35291				•	
Attention:					
			ص ،		
Pre-paid Acct. #				CONTRACTOR OF THE SECOND SECON	
Name and Address of Debtor	(Last Name First if a Person)			<u> </u>	_
skimsley, BRENdA J.					Σ
Also KNOWN AS BRENDA	-JONASON		70)		305
805 Colonial DR.			3		66
Alabaster AL 35007			から	7100	U'
Social Security/Tax ID #			2	17 H	
A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	-			
Social Security/Tax ID #					
Additional debtors on attached UCC-E				•	
SECURED PARTY) (Last Name First if a Person)	·	4. ASSIGNEE OF SECURED PARTY ()	IF ANY)	(Last Name First if a	Barnan\
Alabama Power Company		1	,	(-uos rizino) (ișt li g.	reison
600 North 18th Street					
Birmingham, Alabama 35291					
Social Security/Tax ID #				_	
Additional convert and	·	i			
novicional secured parties on attached UCC-F]		-	
-	s) of Property:				
Additional secured parties on attached UCC-E The Financing Statement Covers the Following Types (or item: The heat pump(s) and all related in	matariala nasta		<u> </u>	<u>-</u>	
he Financing Statement Covers the Following Types (or item: The heat pump(s) and all related.	matariala nasta	ssories and replacements the	reto,	<u> </u>	-
the Financing Statement Covers the Following Types (or items The heat pump(s) and all related is located on the property described	materials, parts, acce I on Schedule A atta	icnea nereio.			<u></u>
The heat pump(s) and all related relocated on the property described	materials, parts, accellion Schedule A atta	icnea nereto. <u>E 36-/A Sh) 920177</u> 2	5A. E	nter Code(s) From ack of Form That	
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-	JEFFERSO: P.O. Box 10481 *					
militian	P.O. BOX 10401 *	Dittititiguatu		Name	Brenda Joy	ce Johnson
This instrument was prepared by				Address_	805 Colons	al Drive
(Name) Danny C. Lock	thart. Attori	ney		_	Alabaster	Alabama 35007
(Address) 1129 Foresto	<u>iale Blvd, B</u> i	irmingha	am,Al.	•		Zip
747 A TO TO A TO	JTU DEFT					
	YTY DEED					
STATE OF ALABAMA	}	VN0111 . 1	L MEN BY TH	per nn pei	AITTÉ.	
<u>Jefferson</u>	COUNTY }	KNOW AL	L MEN DI IN	ese Presi	21413:	
That in consideration of		····				
1 1						
to the undersigned grantor (wheth	ner one or more), in I	hand paid by	the grantee her	ein, the rec	cipt whereof is ac	knowledged, I or we,
Heyward A.	Grimsley, a r	marrieđ	man			
(herein referred to as grantor, whet	ther one or more), gran	nt, bargain, se	ell and convey un	to		
Bre	nda J. Grims	ley				
(herein referred to as grantee, whe Shelby	ther one or more), the	following des				
		_	County, Alaban			
Lot 40, according page 60 in the Prob	-	_	_			n Map Book 6,
	011100	01 01101	21 001	,		
Subject to: 1. Advalorem taxes	s due and pa	vable O	ctober 1.	1991.		
2. Easements, exce	eptions, res	ervatio	ns and re	strict		cord, if any
3. That certain market recorded in Bo				Compan	y, Inc.	
This deed is being Divorce between the	-			ain Fi	nal Judgme	nt of
DIVOICO DECRECOI CII	c grancor an	9				
TO HAVE AND TO HOLD to the	he said grantee, his, he	r or their heir	rs and assigns for	ever.		
And I (we) do, for myself (ourselves	s) and for my (our) heir	s, executors a	nd administrators	covenant w	ith said grantee, hi	s, her or their heirs and
assigns, that I am (we are) lawfully that I (we) have a good right to sell rant and defend the same to the same	and convey the same as	aforesaid; tha	at I (we) will, and \cdot	my (our) h e i	rs, executors and ac	iministrators shall war-
IN WITNESS WHEREOF, I (we)	•		_	1 🗚		i persons.
day of May						
			1/	1 4	, - ,	
		(SEAL)	Regwood	U. H	msley/	(SEAL)
			neyward	A. GII	msiey/	
		(SEAL)			•	(SEAL)
		(SEAL)				(SEAL)
<u> </u>	 	(SEAL)				(SEAL)
STATE OF Alabama						
Jefferson	COUNTY }	•	Gener	al Acknowle	-domeni	
•		3	Ochci	a. / 10 k // 0 w //	J	in and for said County,
in said State, hereby certify that	he undersign	iea			21101217 240110	,,
H	leyward A. Gr	imsley				
whose name(s) is signed	to the foregoing convey	yance, and wh	no is k	nown to me.	acknowledged befo	ore me on this day, that,
being informed of the contents of the	·	•			the day the same be	•
Given under my hand and official s	seal this 1st.	day of	May			_A.D. 1991
			1	, .		
			A 62.	,, (miller	
					Notary Public	
	•	- 	•			

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