

1409
-27-91 110613-7 KS
**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION
(ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION
a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good
and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-
claim unto DAVID BRENT YOUNG AND WIFE, JACKIE L. YOUNG
of the County of SHELBY, and State of ALABAMA, all the right, title, interest,
claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE
bearing date the 5TH day of DECEMBER, 19 88, and recorded in the Recorder's Office of
SHELBY County, in the State of ALABAMA as Document No. _____ in
Book 217 of records, Page 59, to the premises therein described, as follows, to-wit:

LOT 2700, ACCORDING TO THE MAP AND SURVEY OF RIVERCHASE COUNTY CLUB 27TH
ADDITION, AS RECORDED IN MAP BOOK 11, PAGE 56 A & B, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED ON THE PURCHASE PRICE OF THE HEREIN
DESCRIBED PROPERTY.

BOOK 390 PAGE 115
situated in the HOOVER County of SHELBY, in the State of ALABAMA,
together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said
mortgage have been paid, cancelled and surrendered.

WITNESS _____ hand and seal, this 30TH day of JANUARY, 19 92
ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY
IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORP.

By: B.D. ROGERS, Senior Vice President (ASSISTANT)
Attest: LISA HUNTER, Assistant Secretary

1. Deed Tax _____ \$
2. Mtg. Tax _____ \$
3. Recording Fee _____ \$
4. Indexing Fee _____ \$
5. No Tax Fee _____ \$
6. Certified Fee _____ \$
Total _____ \$

STATE OF TEXAS } SS
COUNTY OF DALLAS }

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT
B.D. ROGERS, ASST. VICE PRESIDENT AND LISA HUNTER, ASST. SECRETARY

personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that The Y signed, sealed and delivered the said instru-
ment as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 30TH day of JANUARY, 19 92

Sue Parrish
Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION
P.O. BOX 650001
DALLAS, TEXAS 75265-0001

(Name)

(Address)

