

Grantee;
15269 CR. 51
Jaxison, AL.
35085

WARRANTY DEED

1376
\$ 40,000

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and other considerations, to the undersigned grantor, PATRICK STEVEN GLASS, A MARRIED MAN (This property constituting no part of the homestead of the grantor or his spouse) (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledge, I or we, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto ELNER MAE GLASS, a married woman (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama:

All my right, title and interest in and to the following described real estate.

The NW 1/4 of the SW 1/4 and the E 1/2 of the W 1/2 of the SE 1/4 of the NW 1/4 of Section 14, Township 24 North, Range 15 East, Shelby County, Alabama. (Balance of legal description on reverse side hereof)

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns, forever.

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 18 day of February, 1992.

Patrick Steven Glass

STATE OF ALABAMA
CHILTON COUNTY

I, the undersigned, hereby certify that Patrick Steven Glass, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 18 day of February, 1992.

[Signature]
NOTARY PUBLIC
PUBLIC
STATE AT LARGE

The preparer of this document has not
examined title to the property described herein
and makes no certification as to title.

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and makes no certification as to title.

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The SE 1/4 of the SW 1/4 and the SW 1/4 of the SE 1/4 and the NE 1/4 of the SW 1/4, except 8 acres in the NW corner and 8 acres off of SE end of NW 1/4 of SE 1/4 Section 11, Township 24, Range 15 East. NE 1/4 of NW 1/4 of Section 14 Township 24, Range 15 East.

Less and except The N 1/2 of the NE 1/4 of Section 11, Township 24, Range 15 East, except 5 acres, more particularly described as follows:

Begin at the NW corner of the NW 1/4 of the NE 1/4 of Section 11, Township 24, Range 15 East and run thence A long the quarter section line S 3 degrees 45 minutes E 726.7 feet to the Wood Ferry Road; thence along the N margin of the right of way of said road S 88 degrees E 907 feet to the point of beginning of the lot herein excepted; thence continuing S 88 degrees E 412.5 feet to the Eastern line of said forty, thence N 3 degrees 45 minutes W 528 feet; thence N 88 degrees W 412.5 feet; thence S 3 degrees 45 minutes E 528 feet to the point of beginning, and containing 5 acres, more or less, Also the NW 1/4 of the SE 1/4 of Section 12, Township 24, Range 15 East, except 12 acres on N side; SW 1/4 of NW 1/4 of Section 13, Township 24, Range 15 East. Also 10 acres in square shape in SE corner of SW 1/4 of NE 1/4, Section 14, Township 24, Range 15 East; and NW 1/4 of SE 1/4, except 10 acres in SW corner, Section 14, Township 24, Range 15 East.

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+ Patrick J. St. John

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
92 FEB 19 AM 8:50

JUDGE OF PROBATE

1. Deed Tax	\$ 40.00
2. Mig. Tax	\$
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 47.00