

STATE OF Alabama

COUNTY OF Shelby

FOR VALUE RECEIVED, South State Mortgage, Inc. hereby
sells, assigns, transfers, sets over and conveys unto Gulf States
Mortgage Co., Inc. 900 Circle 75 Parkway, Suite 1500, Atlanta,
Georgia 30339, its successors and assigns, that certain [Deed to
Secure Debt] dated February 6, 1992, executed by
Jimmy C. Pippin and wife, Lindra D. Pippin, and filed and
recorded in Deed Book 389, Page 762, in the
office of the Judge of Probate of Shelby County,
ALABAMA, together with the real property described as:

Lot 1, in Block 5, according to the map and Survey of Southwind Third
Sector, as recorded in Map Book 7, Page 25 A & B, in the Probate Office
of Shelby County, Alabama.

Where the term "deed to secure debt" is used throughout it shall equally mean
and be interchangeable with the term "mortgage".

; and also the indebtedness described in said Deed, and secured
thereby, the notes evidencing said indebtedness having this day
been transferred and assigned to the said Gulf States Mortgage Co.,
Inc. 900 Circle 75 Parkway, Suite 1500, Atlanta, Georgia 30339,
together with all of its rights, title and interest in and to the
said Deed, the property therein described and the indebtedness
thereby secured; and the said Gulf States Mortgage Co., Inc. 900
Circle 75 Parkway, Suite 1500, Atlanta, Georgia 30339, is hereby
subrogated to all of the rights, powers, privileges and securities
vested in SOUTH STATE MORTGAGE INC. under and by virtue of the
aforesaid Deed to Secure Debt.

WITNESS my hand and seal at Atlanta Georgia, this the 6th
day of February, 1992.

Signed, sealed and delivered in
the presence of:

SOUTH STATE MORTGAGE, INC.

[Signature]
(Unofficial Witness)

[Signature]
(Notary Public)

Notary Public, Cherokee County, Georgia.
My Comm. Expires February 15, 1994

By [Signature]
I CERTIFY THIS
INSTRUMENT WAS FILED

(Corporate Seal)

92 FEB 19 AM 9:36

JUDGE OF PROBATE

1. Deed Tax \$
2. Mtg. Tax \$
3. Recording Fee \$2.50
4. Indexing Fee \$3.00
5. No Tax Fee \$1.00
6. Fee \$

FILE NAME - C:\WP50\SHIP\ASSIGN.M.02

BOOK 389 PAGE 768