

THE STATE OF ALABAMA
SHELBY COUNTY

B81

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Hall Mortgage Corporation, an Alabama corporation with its principle office at Pelham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to National Mortgage Company, as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by David L. Cook and Marilyn M. Cook to Hall Mortgage Corporation, bearing the date of the 10th day of February, 1992 and recorded in Volume 389, Page 733 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

EXECUTED THIS 14th day of February, 1992.

HALL MORTGAGE CORPORATION

BY Thomas F. Hall, II
President

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
I CERTIFY THIS INSTRUMENT WAS FILED
92 FEB 19 AM 9:13
JUDGE OF PROBATE

BOOK 389 PAGE 742

STATE OF ALABAMA
SHELBY COUNTY

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total:	\$	6.50

I, THE UNDERSIGNED, a notary public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of February, 1992.

Marie J. Princiotta
Notary Public

Marie J. Princiotta

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 5, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My Commission expires