	(2)	*
This instrument was prepared by	Send Tax Notice To: _	Kimbrell Homes, Inc.
(Name) Lamar Ham		DATRE
(Address) 3512 Old Montgomery Highway	·······	2035 COUNTRYRIDGE CIRCLE
Birmingham, AL 35209 WARRANTY DEED-	•	address BIRMINGHAM, ALABAMA 35243
STATE OF ALABAMA Jefferson COUNTY KNOW ALL ME	N BY THESE PRESENTS:	55000
That in consideration of Ten and 00/100	·	Dollars
		4111
to the undersigned grantor (whether one or more), in hand	paid by the grantee herein, th	e receipt whereof is acknowledged. I
Cross-Kimbrell Partnership, an A		
(herein referred to as grantor, whether one or more), grant	hargein sell and convey unto	,
Kimbrell Homes, Inc.	, bargam, sen and convey unto	·
(herein referred to as grantee, whether one or more), the f	ollowing described real estate.	situated in
Shelby	County, Alabama, to-wit:	
Lot 9, according to the Survey of Greas recorded in Map Book 15, page 107, County, Alabama.	ystone, First Sector, in the Probate Office	Phase IV, e of Shelby
Subject to current taxes, easements,	restrictions, mineral	and mining
rights and rights of way of record.		
<u></u>	•	
\$55,000.00 of the purchase pricabove was paid from mortgage loan classimultaneously herewith.		
		•
X008		1. Deed Tax 2. Mtg. Tax 3. Recording Fee 2.50 4. Indexing Fee 5.00 5. No Tax Fee 5.00 6. Certified Fee 5.00 Total 5.50
TO HAVE AND TO HOLD to the said grantee, his, her or the	ir heirs and assigns forever.	
And I (we) do for myself (ourselves) and for my (our) heir their heirs and assigns, that I am (we are) lawfully seized in feunless otherwise noted above; that I (we) have a good right to a heirs, executors and administrators shall warrant and defend against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set	e simple of said premises; that the same as afore the same as afore the said GRANTE	they are free from all encumbrances, esaid; that I (we) will and my (our) ES, their heirs and assigns forever.
day of February 19 92	Cross-Kimbrell Pa	rtnership, an Alabama Genera
· :	Partnership	rthership, an Alabama Genera
STATE OF ALA. SHELBY CO.	Ву	
I GERTIFY THIS (Seal)	Its Partner	(Seal)
(Seal)		(Seal)
92 FEB 18 PM 2: 18		(Seel)
and an animal (Seal)		(8esl)
JUDGE OF PROBATE STATE OF ALABAMA Jefferson county	General Acknowledgment	
the undersigned	. Notary Public in a	and for said County, in said State.
Sarahu martifu that John C. Kimbrell		
whose name is is is signed to the foregoing contents day, that, being informed of the contents of the convey on the day the same bears date.	ance he, in his capacity	as such Partner voluntarily
Given under my hand and official seal this 11TH day of	February	A. D., 19.92
*as Partner of Cross-Kimbrell Partnership, a Alabama General Partnership	NOTARY PUBLIC STATE O	PALABAMA AT LADOR
INO. LT001	MY COMMISSION EXI BONDED THRU NOTARY I	PIRRS: lan & took

FORM NO. LT001