THE STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF LAND FROM MORTGAGE

BancBoston

KNOW ALL MEN BY THESE PRESENTS that whereas the unders	igned	oston
Mortgage Corporation		
is the owner and holder of record of that certain mortgage executed by _ wife, Betty A. Day	Lawrence A	. Day and
toJohnson & Associates Mortgage Co.	dated the	15th
day of November, 19 76 and recorded in the office of the	Judge of Probate	of Shelby
County, Alabama, in Mortgage Book 359 at pa and assigned to BancBoston Mortgage Corporation at Boo	ge	723 Page•
in which mortgage the following described land and other land is described a parcel of land situated in North one-half of Section Range 2 West, Shelby County, Alabama described as follow Commence at the Northeast corner of the Southeast Quarter of Section 7, thence South 37 degrees 49 minutes East 3 degrees 39 minutes 27 seconds East 186.35 feet; thence East 85.9 feet to the point of beginning, thence continued feet. Thence South 64 degrees 40 minutes West 461.0 feet. Thence South 64 degrees 40 minutes West 461.0 fee Overhill Road; thence North 25 degrees 27 minutes 22 see 282.94 feet; thence North 25 degrees 30 minutes 30 second point on East boundary of Overhill Road; thence North 7 300.0 feet to an iron; thence North 64 degrees 35 minute point of beginning. Thus described contains 3.24 acres	7, Township 2 ws: er of the Nor 9.78 feet; th South 25 Degr ue along this et to the Eas conds West al nds West 75.0 9 degrees 04 s East 170.93	thwest Quarter ence South 81 ees 27 minutes line 283.57 to boundary of long road boundary feet to a minutes East feet to the
CC4 384 455		
WHEREAS, for the consideration herein set out, the saidBan	ncBoston Mort	gage Corporation
<u></u>	<u>'</u>	has agreed to
release from the lein of said mortgage the above described property.		
NOW, THEREFORE, IN CONSIDERATION of the premises and		
good and valuable consideration paid to theBancBoston Mortg	age Corporaci	
by Lawrence A. Day and Betty A. Day		
and delivery of this instrument, the receipt of which sum is hereby ack	nowledged, the	said
BancBoston Mortgage Corporation does hereby rel		
unto the saidLawrence A. Day and Betty A. Day		
their heirs and assigns from the lein, operation and effect of said	mortgage the la	and described in said
mortgage		,

M. A. Spears

Page 2 of a 2 page Release of Land from Mortgage	· · · · · · · · · · · · · · · · · · ·
Mortgagor Lawrence A. Day and Betty A. Day	
Mortgagee BancBoston Mortgage Corporation	
as hereinabove described.	
As to all other land described in said mortgage,	the lien thereof shall remain in full force and effect
uneffected by this release.	, ,
TO HAVE AND TO HOLD said tract or parcel of land	dunto the saidLawrence A. Day and Betty A. Da
	·
their heirs and assigns, forever. This release is given for	or the prupose of enabling Lawrence A. Day and
Betty A. Day	to make a
	finish mortgage and as enducement to ! Lawrence A.
	f said mortgage and as enducement to Lawrence A. _acquire said land.
Day and Betty A. Day	
IN WITNESS WHEREOF the BancBoston	
a corporation, acting by and through itsAss	istant Vice President its duly
authorized officer, has caused this instrument to be	signed, its name and corporate seal affixed thereto on
this the 14b day of February SIAII III AIA, SIE	$\frac{19 \cdot 92}{110}$
I CERTIFY T TOTAL WA	Caroline (1 Statemeyer
92 FEB 18 AM	By52 Assistant Vice President
THE STATE CHEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
FLORIDA JUDGE OF PROB	BATE
• ;	c in and for said County and State hereby certify that
	ose name as <u>Assistant Vice President</u>
BancBoston Mortgage Corporation	
01	to we calmounted and before me on this day, that
· · ·	known to me, acknowledged before me on this day, that,
•	nent, he as such officer and with full authority executed
the same voluntarily as and for the act of said corpo	
Given under my hand and seal this the	day of February 19_92
1. Deed Tax\$	Notary Public
2. Mtg. Tax 3. Recording Fee	Linda A. Allington
6. Certified Fee \$ 1.00	LINDA A. ALLINGTON IN COMMISSION EXPIRES April 25, 1993
10141	BONDED THRU NOTARY PUBLIC UNDERWRITERS