## PARTIAL RELEASE

1263

STATE	OF	A T	ΑR	ΔM	ÍΔÌ
SIAIL	UL	AL.	ΑD	ΑM	LM.

Probate Office of

COUNTY) Shelby KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Dollars (\$ 10.00 Ten and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Assocation does hereby release and discharge from the lien and operation of the \_\_\_\_ certain mortgage \_\_\_executed to it by E. Wayne McCain December 1986 and recorded in the under date\_17thof , in Book 106, Page 437

County, Alabama

the following described lot or parcel of land to-wit:
Commence at the SE Corner of the NE 1/4 of the NE 1/4, Section 25, Township 20 South, Range 3 West and run west along southern line of said 1/4-1/4 Section 484.421; thence right 91 degree-32'-11" and run 139.4' to the Point of Beginning; thence continue along last decribed course 100.0'; thence right 88 degree-27'-49" and run 125.0'; thence left 74 degree-27'-06" and run 179.08; thence right 68 degree-08'-15" and run 71.76; thence right 30 degree-46'-31" and run 55.67'; thence right 30 degree-13'-43" and run 57.06'; thence right 35 degree-18'-32" and run 105.05'; thence right 90 degree and run 20.0'; thence left 90 degree and run 105.73'; thence right 90 degree and run 310,68' to the the execution of this release shall him wise operate to release or

impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said

Shelby

its Vice President George T. Kraft has hereunto set its signature by day of February who is duly authorized and has caused this instrument to be executed this llth 1992

STATE OF ALA. SHELBY U.

92 FEB 18 AM 8: 31

JUDGE OF PROBATE

Vice Presid**e**nt

1. Deed Tax	_{
2. Mtg. Tax	7.30
4. Indexing Fee	<u> </u>
5. No Tax Fee	1.00
6. Certified Fee	_\$ <u> -</u> \$
Talal	\$6.50
17(0)	

STATE OF ALABAMA)

COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby of Vice President , whose name as George T. Kraft certify that , a corporation, is SouthTrust Bank of Alabama, National Association signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

llth

day of February

19\_\_92

My Commission Englise Sept. 4, 1995

This Instrument Was Prepared By

Jonathan Hand

Assistant Vice President

SouthTrust Bank of Alabama, N.A.