

1323

R/42
9/21/87

FUMC Loan No. 229629

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
FEDERAL HOME LOAN MORTGAGE CORPORATION
a VIRGINIA corporation, the owner and holder of
that certain mortgage executed to JAMES PL TAYLOR AND NANETTE TAYLOR by
LIBERTY MORTGAGE CORPORATION and the owner and holder
of the indebtedness secured by said mortgage, which mortgage is dated
JANUARY 31, 1990, and which mortgage was recorded
in the office of the Judge of Probate of SHELBY
County, Alabama, in Mortgage Book No. 277, at Page No. 133,
does hereby acknowledge full payment of said indebtedness secured by
said mortgage, and does hereby satisfy said mortgage, and does hereby
fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION has
caused these presents to be executed for and in its corporate name
and behalf on this 10TH day of FEBRUARY, 1992.

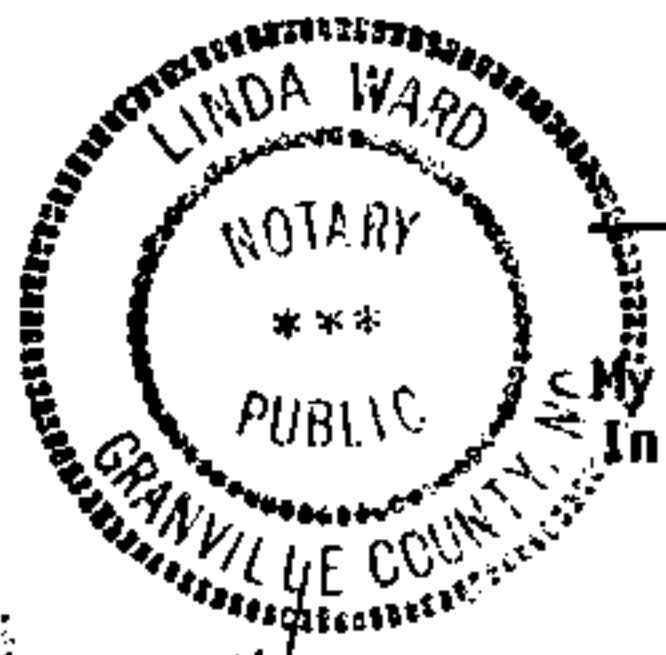
FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON BROWN COMPANY)
ATTORNEY-IN-FACT

By: [Signature] President
ASST. VICE
KAREN K. FULLWOOD

STATE OF NORTH CAROLINA
COUNTY OF WAKE

I, the undersigned, a Notary
Public, in and for said County, in said State, hereby certify that
KAREN K. FULLWOOD, whose name as ASST. VICE PRESIDENT
of FIRST UNION MORTGAGE CORP., a corporation, is signed to the
foregoing instrument of release and satisfaction, and who is known to
me, acknowledged before me on this date that, being informed of the
contents of the release, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said
corporation.

Given under my hand this 10TH day of FEBRUARY, 1992.



Linda Ward
Notary

My Commission Expires 11/1/1996
In WAKE County in State of NORTH CAROLINA

PREPARED BY: FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD
POST OFFICE BOX 18109
RALEIGH, NC 27619

BY Rachael Brady
PREPARER'S NAME

1. Deed Tax	\$	
2. Mig. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

STATE OF ALABAMA SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED
92 FEB 18 PM 12:03
JUDGE OF PROBATE

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