

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

AmSouth Bank N.A.
Collateral Department
P.O. Box 11007
Birmingham, AL 35288

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

McCain Engineering Company, Inc.
P.O. Box 817
Pelham, AL 35124

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

AmSouth Bank N.A.
Collateral Department
P.O. Box 11007
Birmingham, AL 35288

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

All accounts, inventory, equipment, furniture and fixtures of every description, maintained in the conduct of the Debtor's business, and all accessories and parts now or hereafter affixed thereto or used in connection therewith, whether now or hereafter existing or acquired.

See Attached Exhibit A

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

By:

Signature(s) of Debtor(s)

Its:

Signature(s) of Debtor(s)

McCain Engineering Company, Inc.

Type Name of Individual or Business

Shelby County

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$

14,795.00

3620

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$22.20 + 14.00 =

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

By:

Signature(s) of Secured Party(ies) or Assignee

Its:

Signature(s) of Secured Party(ies) or Assignee

AmSouth Bank N.A.

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY ALPHABETICAL

JUDGE OF PROBATE

92 FEB 17 PM 3:20

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED.

030551

EXHIBIT A

State of Alabama
Shelby County

re: McCain, Wayne

A parcel of land containing 6.13 acres of land in the East Half of the East Half of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Northeast corner of said Section 25,

Thence run South along the east section line 1960.43 feet to the point of beginning;

Thence continue last course 1070.35 feet;

Thence turn right 112 deg. 42 min. 05 sec. and run northwest 394.50 feet;

Thence turn right 73 deg. 24 min. 36 sec. and run north 452.74 feet;

Thence turn right 90 deg. 50 min. 07 sec. and run east 101.54 feet;

Thence turn left 90 deg. 00 min. 00 sec. and run north along the east right-of-way of McCain Parkway 370.64 feet to the point of a counter-clockwise curve having a central angle of 10 deg. 41 min. 50 sec. and a radius of 602.59 feet;

Thence run along the arc of said curve 112.50 feet;

Thence turn right 93 deg. 45 min. 02 sec. from tangent and run east 166.98 feet to the point of beginning.

1 April 1987

Amos Corv
Amos Corv, R.L.S. #10550

William H. Thompson
JUDGE OF PROBATE

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED