## ALABAMA RELEASE OF MORTGAGE

Sestima in the Commission of the Affin metalica (DEP). JAGKSGU 265 30215-1320

WHEREAS on October 13, 1988, Frank J. Laengle and wife, Rebecca Anne on certain executed a mortgage to the Hall Mortgage Corporation County, Alabama, which property real estate located in Shelby is fully described in said mortgage, and which mortgage is recorded , of the records in the office 483 209 , Page in Volume of the Judge of Probate of Shelby County, Alabama, and

WHEREAS, on October 13, 1988, Hall Mortgage Corporation bу assigned said mortgage to Security Savings & Loan Association assignment of mortgage recorded in Volume  $^{209}$  , Page  $^{488}$ aforesaid records, and

WHEREAS, the indebtness secured by said mortgage has been paid in full. Now, in consideration on the premises and for the purpose of satisfying said mortgage and One (\$1.00) Dollar paid, the Security does by these presents remise, release Savings & Loan Association and quit claim unto the said Frank J. Laengle, and Rebecca Anne Laengle all its right, title and interest in and to the property described , 1992 · day of February in said mortgage, this 3rd

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2.50 4.00 1.00

SECURITY SAVINGS & LOAN ASSOCIATION

COLEMAN EXECUTIVE VICE PRESTABLAT

ITS:

STATE OF MISSISSIPPI

HINDS COUNTY OF

a Notary public in and for said County, I, Patsy E. Byas in said State, hereby certify that F. Coleman lowery, Jr. and Richard Kostal whose names as Executive Vice President and Vice President are signed to the foregoing instrument, and who are known to me, acknowledge before me on this date that, being informed of the contents of the instrument, they such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

3rd day of February ,199 Given under my hand and notarial seal this

My Commission Expires June 28, 1994