

10.00  
1125  
Title Insurance was prepared  
*Lucille Dennis*  
215 North 21st Street  
Birmingham, Alabama 35203

C O R P O R A T E   R E L E A S E

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS on March 8, 1991 the Resolution Trust Corporation ("RTC") was appointed as Receiver (the "Receiver") for Jefferson Federal Savings and Loan Association of Birmingham (the "Bank") by the Office of Thrift Supervision ("OTS") by OTS Order No. 91-138 pursuant to Section 5 (d) (2) (H) (ii) of the Home Owners' Loan Act of 1933 ("HOLA"), as amended by Section 301 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989;

WHEREAS on March 8, 1991 the Receiver entered into a Purchase and Assumption Agreement with Jefferson Federal Savings and Loan Association, F.A. (the "Association") which agreement transferred certain of the assets of the Bank to the Association;

WHEREAS on March 8, 1991 the OTS by Order no. 91-138 appointed the RTC as Conservator for the Association;

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION  
now known as RTC as Conservator for Jefferson Federal Savings and Loan Association, F.A., which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names.

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
THOMAS G. MITCHELL AND WIFE, LUCY JEAN MITCHELL	370	556
PATSY S. BROWN AND HUSBAND, STIRLING ROBERT BROWN	081	36

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned RTC as Conservator for Jefferson Federal Savings and Loan Association, F.A., does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

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IT WITNESS WHEREOF, the said RTC as Conservator for Jefferson Federal Savings and Loan Association, F.A., the "Association", has caused this instrument to be signed by its Managing Agent on this the 13th day of January, 1992.

RTC as CONSERVATOR for JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

By: Hylott L. Armstrong, Jr.  
Its Managing Agent

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Hylott L. Armstrong, Jr., whose name as Managing Agent of Jefferson Federal Savings and Loan Association, F.A., a federally chartered savings and loan association, the Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that informed of the contents of said instruments, he, with full authority, executed the same voluntarily for and as the act of the Association.

Given under my hand and seal this the 11<sup>th</sup> day of February, 1992.

BY B. J. Heath  
Notary Public

My commission expires 8-26-95

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 FEB 14 PM 12:30

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtr. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	4.00
5. No. Tax Fee	\$	1.00
6. Certified Fee	\$	
Total	\$	10.00