TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON 1060

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MARINE MIDLAND MORTGAGE CORPORATION, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) OF MORTGAGOR

PAGE BOOK

COUNTY

STATE

388

899

SHELBY

ALABAMA

John F. Williams and Marilyn G. Williams

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED:

TO HAVE AND TO HOLD unto the said MARINE MIDLAND MORTGAGE CORPORATION, a corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a norporation, as owner of said mortgages has caused these presents to be Telvuary, 19 97. executed this the __611_ of

FIRST GENERAL LENDING CORPORATION

BY:

Jaye

. Odden, President STATE OF ALA. SHELLING CO.

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice-President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 6°

My commission expires commission

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 Montgomery Highway Vestavia Financial Center Birmingham, Alabama 35216

STATE OF ALABAMA