THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson

as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

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STATE OF ALABAMA )		- ;
JEFFERSON COUNTY )		
KNOW ALL MEN BY THESE PRESENTS,	That South States Mortgage Corp	orstion,
a corporation, for value received to	it in hand paid by SouthTrust !	fortgage
Corporation doe	s hereby grant, bargain, sell	nd convey and
assign untoSouthTrust Mortgage Co	orporation , all i	ts right, title
and interest in and to a certain mort	gage executed to it by James C	. Martin and wife,
	day of February , 19	
recorded in Real Volume 389,	Page 32, of the records	of the
Probate Office of Shelby Cour	nty, Alabama; and, together with	h the debt
secured thereby and all right, title	and interest in and to the pro	perty
therein described.		
IN WITNESS WHEREOF, South States	Mortgage Corporation, an Alab	ama Corporation,
has caused this conveyance to be sign		
President, and attested by James R.	Tarrant, III, its Secretary, (a	nd its
corporate seal to be hereto affixed)		
Corporate ocor to ou months discussion		
	SOUTH STATES MORTGAGE CORPORA	TION
	BY: LARRY BY HILLARD	
	ITS: SENIOR VICE PRESIDENT	
ATTEST:	I CERTIFY THIS TRUMENT WAS FILE.	
•	92 FEB 14 AH 11: 36	~ ~ h
BY: Jane X Jament II		3.50 3.60
JAMES R. TARRANT, 111	JUDGE OF PROBATE	6.50
STATE OF ALABAMA )	_	0.00
JEFFERSON COUNTY )		
I, the undersigned authority,	Notery Public in and for said	County, in
haveby sertify that Lari	rv R. Hillard. Whose name as be	utor arca
President of South States Mortgage (	corporation, a corporation, is town to me, acknowledged before t	ne on this
day, that, being informed of the cor and with full authority, executed the	ntents of this conveyance, ne,	SE RACK OFFICER
and with full authority, executed to		_ <del></del>

Given under my hand and official seal, this the 7th day of February, 1992.

My Comission Expires: 8-1-95