

952

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MARINE MIDLAND MORTGAGE CORPORATION, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

| NAME(S) OF MORTGAGOR | BOOK | PAGE | COUNTY | STATE |
|---|------|------|--------|---------|
| Thomas B. Bennett and Ellen M. Bennett | 388 | 646 | SHELBY | ALABAMA |

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED:

TO HAVE AND TO HOLD unto the said MARINE MIDLAND MORTGAGE CORPORATION, a corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 6th of February, 1992.

FIRST GENERAL LENDING CORPORATION
BY: Jaye A. Ogden
Jaye A. Ogden, President

ATTESTED:

BY: Kathy D. Kelly
Kathy D. Kelly, Vice-President

WITNESS: Sherry J. Hayes

| | |
|------------------|---------|
| 1. Deed Tax | \$ |
| 2. Mtg. Tax | \$ |
| 3. Recording Fee | \$ 2.50 |
| 4. Indexing Fee | \$ 3.00 |
| 5. No Tax Fee | \$ |
| 6. Certified Fee | \$ 1.00 |
| Total | \$ 6.50 |

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice-President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 6th day of February, 1992.

Sherry J. Hayes
Notary Public

My commission expires Nov. 21, 1994
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
BONDED THRU NOTARY PUBLIC UNDERWRITERS
A. SHELBY L.
I CERTIFY THIS
INSTRUMENT WAS FILED

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

92 FEB 13 AM 10:04

JUDGE OF PROBATE

Harry Halcomb

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