

952  
TRANSFER AND ASSIGNMENTSTATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MARINE MIDLAND MORTGAGE CORPORATION, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Thomas B. Bennett and Ellen M. Bennett	388	646	SHELBY	ALABAMA

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RE COURSE UPON THE UNDERSIGNED:

TO HAVE AND TO HOLD unto the said MARINE MIDLAND MORTGAGE CORPORATION, a corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 6<sup>th</sup> of February, 1992.

FIRST GENERAL LENDING CORPORATION  
BY: Jaye A. Ogden  
Jaye A. Ogden, President

ATTESTED:

BY: Kathy D. Kelly  
Kathy D. Kelly, Vice-PresidentWITNESS: Henry J. HayesSTATE OF ALABAMA )  
COUNTY OF JEFFERSON )

1. Deed Tax	\$
2. Mtg. Tax	\$ 2.50
3. Recording Fee	\$ 0.10
4. Indexing Fee	\$ 0.10
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 0.50
Total	\$ 4.50

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice-President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 6<sup>th</sup> day of February, 1992.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 21, 1994.  
BONDED THRU NOTARY PUBLIC UNDERWRITER: M. A. SHELBY L.

My commission expires 1994  
I CERTIFY THIS  
INSTRUMENT WAS PREPARED  
BY ME IN MY OFFICE  
AT THE TIME AND PLACE  
STATED ON THE FACE  
HEREOF.

THIS INSTRUMENT WAS PREPARED BY:  
FIRST GENERAL LENDING CORPORATION  
1209 Montgomery Highway  
Vestavia Financial Center  
Birmingham, Alabama 35216

92 FEB 13 AM 10:04

JUDGE OF PROBATE

*Harry Nalcomb.*