

781

WHEN RECORDED, RETURN TO:

(FOR RECORDER'S USE):

WASHINGTON SQUARE MORTGAGE COMPANY
4500 WESTOWN PARKWAY, SUITE 300
WEST DES MOINES, IA 50265

LOAN #30351

Assignment of Mortgage/Deed of Trust

For value received, the undersigned hereby grants, assigns and transfers to
WASHINGTON SQUARE MORTGAGE COMPANY
without recourse, all beneficial interest, under that certain Mortgage/Deed of
Trust dated 01/30/92, executed by

HOWELL E. WHITE, JR AND JANET J. WHITE, HUSBAND AND WIFE
Mortgagor/Truster

to WILLIAMS MORTGAGE CORPORATION

Instrument No. _____ on REAL Mortgage/Trustee, and recorded as
page 140 ✓, of Official Records in the County Recorder's office of
SHELBY COUNTY, ALABAMA, describing land
therein as:

SEE ATTACHED LEGAL DESCRIPTION

BOOK 388 PAGE 148

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to accrue
under said Mortgage/Deed of Trust.

WILLIAMS MORTGAGE CORPORATION by:

Cynthia A. Coyle
CYNTHIA A. COYLE, ASST. VICE PRESIDENT

STATE OF IOWA)
COUNTY OF POLK) SS

(Corporation Acknowledgment)

On this 30TH day of JANUARY, in the year 1992, before me, the undersigned,
a Notary Public in and for said County and State, personally appeared
CYNTHIA A. COYLE personally known to me (or proved to
me on the basis of satisfactory evidence) to be the person who executed the
within instrument as ASST. VICE PRESIDENT on behalf of the corporation
therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.

Elsie Patrick
Notary Public in and for said County and State
ELSIE PATRICK COMMISSION EXPIRES: 02/18/94

(Notary Seal)

This instrument prepared by: KDELAY
for WASHINGTON SQUARE MORTGAGE COMPANY

Country

EXHIBIT "A"

Lot 1020, according to the Survey of Riverchase Country Club, 17th Addition, as recorded in Map Book 9, Page 50, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

HEW JGW

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

92 FEB 11 AM 9:53

JUDGE OF PROBATE

BOOK 388 PAGE 149

5.00
3.00
1.00

9.00