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ARTICLES OF INCORPORATION  
OF  
CRAWFORD-HARRIS, INC.  
A BODY CORPORATE

TO THE HONORABLE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:

The undersigned, Sherrie K. Crawford, acting as incorporator of a corporation under the Code of Alabama, adopts the following Articles of Incorporation for such corporation:

1. The name of the corporation shall be Crawford-Harris, Inc., and the corporation shall be authorized to operate under that name or use any other trade name not now being used by another person, firm or corporation.

2. The purpose for which the corporation is formed is to transact any and all lawful business for which corporations may be incorporated under the laws of the State of Alabama, including buying, selling, leasing and otherwise dealing with real estate.

3. The location of the initial registered office of the corporation shall be 1658 Southpointe Drive, Birmingham, Alabama 35244, and the name of its initial registered agent at that address is Sherrie K. Crawford.

4. The authorized capital stock of the corporation shall be One Thousand (1,000) Shares having a par value of One and No/100 (\$1.00) Dollar per Share. The paid-in capital with which the corporation shall begin business shall be One Thousand and No/100 (\$1,000.00) Dollars.

5. The name and post office address of the incorporator is as follows:

| <u>Name</u>         | <u>Post Office Address</u>                     |
|---------------------|------------------------------------------------|
| Sherrie K. Crawford | 1658 Southpointe Drive<br>Birmingham, AL 35244 |

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Gene A. Vickers  
Jared Judgement Plaintiff  
Birmingham, AL 35209

6. The initial number of directors is three and their names and post office addresses are as follows:

| <u>Name</u>         | <u>Post Office Address</u>                     |
|---------------------|------------------------------------------------|
| John R. Crawford    | 1658 Southpointe Drive<br>Birmingham, AL 35244 |
| Sherrie K. Crawford | 1658 Southpointe Drive<br>Birmingham, AL 35244 |
| Donna Marie Harris  | P. O. Box 1153<br>Pelham, AL 35124             |

7. The period for the duration of the corporation shall be perpetual.

IN WITNESS WHEREOF, the incorporator has hereunto subscribed her name on this the 3rd day of February, 1992.

Teresa N. Chiedo  
Witness

Sherrie K. Crawford  
Sherrie K. Crawford



# STATE OF ALABAMA

I, Billy Joe Camp, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Crawford-Harris, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Michael R. O'Donell, One Independence Plaza, Birmingham, AL 35209 for a period of one hundred twenty days beginning January 31, 1992 and expiring May 31, 1992.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 31, 1992

Date

A handwritten signature in dark ink, appearing to read 'Billy Joe Camp'.

Billy Joe Camp

Secretary of State

# State of Alabama

SHELBY

County

## CERTIFICATE OF INCORPORATION OF

CRAWFORD-HARRIS, INC.

The undersigned, as Judge of Probate of SHELBY County, State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation for the incorporation of CRAWFORD-HARRIS, INC., duly signed pursuant to the provisions of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of Incorporation of CRAWFORD-HARRIS, INC., and attaches hereto a duplicate original of the Articles of Incorporation.

GIVEN Under My Hand and Official Seal on this the 11th day of FEBRUARY, 1992.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

92 FEB 11 PM 2:23

JUDGE OF PROBATE

*Thomas A. Snowden, Jr.*

Judge of Probate

Recd 35.00  
Jud 3.00  
38.00