TRANSFER AND ASSIGNMENT OF MORTGAGE

 $\mathcal{A}_{\mathcal{A}}$

STATE OF ALABAMA COUNTY OF JEFFERSON

RECORD & RETURN TO: DOCUMENT MANAGEMENT NETWORK, INC. PO BOX 152 Millburn, N.J. 07041

| SHELBY | | | | | | | | |
|--|---------------------------------------|-----------------------------------|-------------------------|----------------------|----------------------------|---------------------------|----------------------------------|--|
| FOR VALUE RECEIVED FOR CITY FEDERAL SAY without recourse unto: | | AN ASS | OCIAT Unding | CORP. | does her | | | ON, AS RECEIVER |
| its successors and assigns, the helow, together with the not the land and property conve | e therein describ | ed, the d | ebt there | re par eby se | ticularly cured an | described d'all inte | i and filed for rest of the t | or record as indicated undersigned in and to |
| MORTGAGOR ROGER DALE BURNETTE | BOOK/YOL. | PAGE | DIVIS | | STAT | IB | LOAN NO | L POOL NO. |
| AND WIFE, CHERYL BURNETTE | 343 | 605 | She1by | | AL | | 85-000273 | 1. Deed Tax\$\$ |
| TO SIAVE AND T | | he said , its succe | | | | FUNDING | CORP. | 5. No Tax Fee\$ 6. Certified Fee\$ Total\$ |
| Corporation, on this13 | | RE | SOLUT | Y FED | TRUST ERAL E. Y | CORPO SAVING | RATION A | AS RECEIVER FOR |
| • | | | under | that co | ertain Po | wer of A | ttorney rec | ind Attorney-In-Fact, orded in Real Volume son County, Alabama |
| STATE OF ALABAMA COUNTY OF JEFFERSO | ,] | | | | | | | |
| I, the undersigned, a Nand Attorney-in-Fact for Resolute conveyance and who is known to such capacity and with full authority. | ion Trust Corporation me, acknowledge | on as Re cei d before m | iver for C e on this | ity Fede date, ti | eral Savin, hat being i | gs and Load informed o | n Association f the contents | me as Specialist in Charge, is signed to the foregoing of the conveyance, he, in |
| | | | | day of | _ | une | | 1991. |
| Given under my hand | | ALAZSBEL | | _ | ires: | 14. | -/3- | 92 |
| The natrument was prepared by: | YOTRUM | | | | | | | |
| Lucille Dunnie | 92 FEB (| IU AHIO |)։ կ կ | | | | | |

JUDGE OF PROBATE

Form No. 0001 [A1.] 01/10

2030 Second Avenue, North

Birmingham, Alabama D 35203