TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

RECORD & RETURN TO: DOCUMENT MANAGEMENT NETWORK INC. PO BOX 152 Millburn, N.J. 07041

			E FUNDING C COLUMBIA, S		<u>.</u>	<u>.</u>
s successors and assigns, that clow, together with the note to land and property conveys	therein described	, the de	tht thereby sco	leutarly describe ared and all int	ed and filed fo crest of the u	r record as Indicate ndersigned in and t
MORTGAGOR	IKX)K/YOL	EVER	COUNTY	STATE ALABAMA	140AN NO 850016	
ARTHUR W. JOHNSON AND WIFE,	442	921	SHELBY	MINISTER	1 2	Deed Tax
JACQULYN F. JOHNSON TO HAVE AND TO	_	SAIC		TATE FUNDING	<u></u>	Recording Fee
	-		ssors and assi		ī	Certified Fee\$_
The Office of Thrift S Corporation as Receiver for t 4, 1990, pursuant to the Fin	City Federal Savi	ngs and	Loan Associ	ation by Order	Number 90. I	695 dated Septemb
IN WITNESS WIII						i
and the state of t	and to bloom a	- Cuant	allet in Chara	e and Allorney	-In-Fact for s	sid Resolution Tr
corporation, on this13:	ALL SIELDS) (12 17 1	SOLUTION '	roust corp	N MOLLYNO	S RECEIVER FO
	LOWENT WAS		CITY FED	ERAL SAVIN	gs and to	AN ASSOCIATIO
en e	2 FEB 10 AMIC)։ ԿԾ BY։	Hurrey	E. 11/1000	<u> </u>	
26 P	Same of the Control o	garangya. ME	Tincold E. N under that co	loon • Specialis estain Power of	t in Charge a Attorney reco	nd Attorney-In-Fac orded in Real Volument Son County, Alaban
CCS 384 OC	JUDGE OF PROBE		3910, Page	582, Probate Of	Tice of Jeffers	son County, Alabai
STATE OF ALABAMA BOUNTY OF JEFFERSON	,]					
I, the undersigned, a No- and Attorney-in-Pact for Resolutio conveyance and who is known to such capacity and with full author	m Trust Corporation me, acknowledged t	na Recci before m	ver for City Fed e on this date, ti	eral Savings and Ex out being informed	of the contents	the signed to the toxello
Oiven under my hand m	ed official seat, this	the1	3th day of	June	, 19	91 :
1			Ma	sug S	M	24
		Node	ary Public		4/10	02
			_			
			commission exp	ire#;		
	•		_	ire#;		<u></u>
This instrument was prepared by: Lucille Dunnie	•		_	ire#;	· ·	•
This instrument was prepared by: <u>Facille Damnie</u> 2010 Second Avenue, North Birmingham, Alabama © 35203	·		_	·		
Tucille Dunnie 2010 Second Avenue, North			_	·		
Tacille Dannie 2010 Second Avenue, North Birmingham, Alabama U 35203 Fem No. 201 [AL]			_	·		
Tacille Dannie 2010 Second Avenue, North Birmingham, Alabama U 35203 Fem No. 201 [AL]			_	· · · · · · · · · · · · · · · · · · ·		