	109				
THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome		Estate	
	(ADDRESS)	Central Bank of P. O. Box 1050	56		·
		Birmingham, A	labama 35296		
STATE OF ALABAMA)	ARTIAL RELEAS	E OE BECORD	ED LIEN	
COUNTY OF SHELBY)	MULIME HELEMS	C OF RECOND	ED EIEN	
KNOW ALL MEN BY THESE PR	ESENTS, That, Cen	tral Bank of	the South	······································	a corporation,
does hereby release from the lien of the	it certain mortgage e	xecuted by			
NORTH SHELBY PARTNERS		<u>. </u>	_onJune 1	8, 1991	· · · · · · · · · · · · · · · · · · ·
which said mortgage was recorded in th	e office of the Judge	of Probate Court of_	She1by		County,
Alabama, in	Book No	350	, Page No	411	
(and assigned to	in	. <u>.</u>	Book No		
Page No				•	
				a recordo	ed in
Lot 13, according to the Map Book 15, Page 90, in	the Probate O	ffice of Shelby	County, Alab	ama.	
- · · · •					
Lot 17, according to the	survey of Dea	ring Downs, 11t	h Addition, a	s record	ed in
Map Book 15, Page 90, in	the Probate C	rrice or Shelby	County, MIGO	·aua ·	
90					
ATE OF ALA.S T CERTIFY TRUMENT	SHELEY C	250			
W TRIMENT	WASTRE	700			
92 FEB 10	AH 11: 53	650			
				<u> </u>	
JUDGE OF	PROBATE				
Said mortgage shall continue in f	ull force and effect t	with respect to the oth	er property covered	thereby.	
, In Witness Whereof, Central Bank	k of the So	outh	, a c	orporation, h	as caused these
presents to be executed this 6th			, 1992		·
bieselles to be executed this	_ 027 0				
		Central Bank o	the Sou	ť)a	
; ;		By July	X/ Cull		
:		- / / / /	ice President		
STATE OF ALABAMA	,				
COUNTY OF JEFFERSON	1				
)		and in said Canas have	hu annelfu ebne		
I, the undersigned Notary Public					_
- Philip R. Webb.	wh	nose name as	<u>Vice Presiden</u>	t	of
Central Bank ofthe Sout!	1	, a corporation, i	s signed to the foreg	joing instrum	sent, and who is
known to me, acknowledged before m	e on this day that, b	eing informed of the c	ontents of the instru	ement,	<u> </u>
as such officer and with full authority,	executed the same	voluntarily for and as 1	the act of said corpo	eration.	
Given under my hand and Official seal	this <u>6+b</u> day o	of <u>February</u>	, 19	92	
		ſ ₽ •	My or Deven		
		Notary Public	MY COMMISSIONERS	MES JUNE 12, 1:	994