

POOL # 202086
LOAN # 13641

684

ASSIGNMENT OF MORTGAGE

ALABAMA

STATE OF MISSISSIPPI
COUNTY OF HARRISON

FOR VALUE RECEIVED, the undersigned, Southern Federal Savings Bank, organized and existing under the laws of the United States of America, does hereby grant, bargain, sell and convey unto REAL ESTATE FINANCING, INC.

its successors and assigns, that certain mortgage executed by CHARLES WESLEY WRIGHT AND DENISE D. WRIGHT

Recorded on day of DECEMBER, 19 86, in the records of SHELBY County, Alabama in Book 108 Page 998

LEGAL DESCRIPTION: LOT 17, ACCORDING TO THE SURVEY OF CORSENTINO'S ADDITION TO EAGLE WOOD ESTATES, 4TH SECTOR, 1ST PHASE, SHELBY COUNTY, ALABAMA.

TOGETHER, with the debts thereby secured and the notes therein described, and all interests of the undersigned in and to the lands and property conveyed by said mortgages.

TO HAVE AND TO HOLD unto the said REAL ESTATE FINANCING, INC., its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by Charles S. Hunt, Jr., Attorney-in-Fact, and its corporate seal to be hereto affixed and attested to by Garnet M. Bubanks, its Senior Vice President-Administration, both of whom are thereunto duly authorized, this the 31st day of JULY, 19 91.

ATTESTED:

Leis A. McCreary

RESOLUTION TRUST CORPORATION,
CONSERVATOR FOR SOUTHERN FEDERAL SAVINGS BANK, f/k/a SOUTHERN FEDERAL BANK FOR SAVINGS f/k/a SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, f/k/a SOUTHERN SAVINGS AND LOAN ASSOCIATION

By Charles S. Hunt, Jr.
Charles S. Hunt, Jr., Attorney-in-Fact

STATE OF MISSISSIPPI
COUNTY OF HARRISON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Charles S. Hunt, Jr. and , whose names as Attorney-in-Fact and , respectively, of Southern Federal Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 31st day of JULY, 19 91.

My Commission Expires:
My Commission Expires June 3, 1995

Winnie D. Fealey
Notary Public

This instrument prepared by and return to:
Floyd Johnson, Jr. - Acquisition Dept.
Real Estate Financing, Inc.
P.O. Box 669
Montgomery, AL 36101-0669

Real Estate Financing, Inc.
Attn: Jennifer Campbell
Acquisitions Department

BOOK 387 PAGE 948

92 FEB 10 AM 10:37
JUDGE OF PROBATE

250
300
100
650