

694

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

RECORD & RETURN TO:
DOCUMENT MANAGEMENT NETWORK, INC.
PO BOX 152
Millburn, N.J. 07041

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto: FLEET REAL ESTATE FUNDING CORP.
1333 MAIN ST., COLUMBIA, SC.

Its successors and assigns, that certain mortgage hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL.	PAGE	DIVISION COUNTY	STATE	LOAN NO.	POOL NO.
DONALD L. MORRIS AND WIFE, JUDITH B. MORRIS	362	701	SHELBY	AL	85-001166	

TO HAVE AND TO HOLD unto the said FLEET REAL ESTATE FUNDING CORP.
_____, Its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association by Order Number 90.1695 dated September 14, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Specialist in Charge and Attorney-in-Fact for said Resolution Trust Corporation, on this 13th. day of June, 1991

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Harold E. Moon
Harold E. Moon ☐ Specialist in Charge and Attorney-in-Fact,
under that certain Power of Attorney recorded in Real Volume
3910, Page 582, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said state, hereby certify that Harold E. Moon, whose name as Specialist in Charge and Attorney-in-Fact for Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th. day of June, 1991

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

Notary Public

92 FEB 10 AM 10:45 My commission expires: April 13 1992

This instrument was prepared by:
Lucille Dunnie

2010 Second Avenue, North
Birmingham, Alabama 35203

Form No. 001 (A1)
04/90

JUDGE OF PROBATE

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.00
4. Indexing Fee	\$ 2.00
5. Notary Fee	\$ 1.00
6. Certified Fee	\$ 6.00
Total	\$ 11.00