

THE STATE OF ALABAMA
SHELBY COUNTY

510
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to Irwin Union Mortgage Corporation, as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by Dale A. Boehm and Ramona R. Boehm to Hall Mortgage Corporation, bearing the date of the 31st day of January, 1992, and recorded in Volume 387, Page 593 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

EXECUTED THIS 5th day of February, 1992.

HALL MORTGAGE CORPORATION

BY

T. F. Hall
President

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	5.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 FEB -7 AM 8:58

JUDGE OF PROBATE

I, THE UNDERSIGNED, a notary public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of February, 1992.

Notary Public

Morris Brinciatto

My Commission expires

DEPARTMENT OF REVENUE, STATE OF ALABAMA AT LARGE.