

ASSIGNMENT OF MORTGAGE

461

3077

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto C&S Real Estate Services, Inc. that certain mortgage in the amount of \$ 70,000.00, executed by David W. Johnson and wife, Nancy F. Johnson

bearing date of the 20th day of December, 1991, on property described as:

Lot 15, Block 5, according to the Survey of Southwind, Second Sector, as recorded in Map Book 6, Page 106, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
Re Recorded
92 FEB -6 PM 1:27

2.50
3.00
1.00
6.50

and recorded in Book 380 Page 391, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 20th day of December, 1991.

STATE OF ALA. SHELBY CO. - LIBERTY MORTGAGE CORPORATION
I CERTIFY THIS INSTRUMENT WAS FILED
91 DEC 30 PM 5:44 By: Mitchell W. Alverson, President

2.50
3.00
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STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 20th day of December, 1991.

James A. Hollman
Notary Public

My Commission Expires:
June 5, 1992

BOOK 380 PAGE 397
BOOK 387 PAGE 503

James Hollman