ALABAMA TITLE CO., INC. 615 North 21st Street Birmingham, Alabama 35203

874



STATE OF ALABAMA)

PARTIAL SATISFACTION OF RECORDED LIEN

| JEFFERSON COUNTY) | JEF | FERSON | COUNTY) |
|-------------------|-----|--------|---------|
|-------------------|-----|--------|---------|

| * |
|--|
| KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration, in hand |
| paid the undersigned GRAHAM N. WEBSTER |
| does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by DANNY PUTMAN |
| that certain Nortgage extended by DAMINI TOTIME |
| The said MORTIACE was recorded in the Office of the Judge of Probate of XXX KKK966X Shell |
| which said MORTGAGE was recorded in the Office of the Judge of Probate of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| PAGE 472 , and for sold consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto |
| Denny Dytmen |
| all of the right, title and interest of the undersigned in and to the following described property situated in XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| Lot 1, according to the survey of South Cove, Second Sector in the SW * of NE *4, Section 32, Township 20 South, Range 4 West, as recorded in Map Book 16, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama. |
| |
| • |
| |
| |
| BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage. |
| IN WITNESS WIEREOF, the undersigned Grahm N. Webster |
| has caused these presents to be executed this of day of January 19 97 |
| Stitute |
| Contraction of the second of t |
| CENTRAL DESCRIPTION OF THE PROPERTY OF THE PRO |
| GRAHAM N. WEBSTER 1. Deed Tax 2. Mtg. Tax 3. Recording Fee 3. Recording Fee 4. Indexing Fee 5. No Tax Fee |
| 3. Recording Fee 3. OD |
| |
| STATE OF ALABAMA) GENERAL ACKNOWLEDGMENT General Acknowledgment Total |
| C-2 TELEBROW-COOM I.) GENERAL WORKHOWERS AND A TOTAL |
| I, the undersigned, a Notary Public, in and for said County in said State, hereby certify |
| whose name/names is/are signed to the foregoing instrument, and who is/are known to me, |
| acknowledged before me on this day that, being informed of the contents of the instrument |
| have executed the same voluntarily on the day the same bears date. |
| Given under my hand and official seal this 29th day of January 19 92 |
| |
| NOTARY PUBLIC |
| |
| STATE OF ALABAMA) JEFFERSON COUNTY) CORPORATE ACKNOWLEDGMENT |
| I, the undersigned, a Notary Public, in and for said County, in said State, hereby certif |
| a corporation, is signed t |
| the foregoing instrument, and who is known to me, acknowledged before me on this day, the |
| authority, executed the same voluntarily on the day the same bears date and as the act of |
| said corporation. Given under my hand and official seal thisday of, 19, 19, |
| ************************************** |
| |

NOTARY PUBLIC

Land Title

THE PARTY OF THE P