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**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Molton, Allen and Williams Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Katheryn Mullins and husband, William G. Mullins, Sr. on the 23rd day of January, 1992, and recorded in 387, Page 164, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 21, according to the Survey of Thompson Plantation, as recorded in Map Book 11, page 53, in the Probate Office of Shelby County, Alabama.

BOOK 387 PAGE 169

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Daniel S. Boyd, its Vice President (and its corporate seal to be hereto affixed), all as of the 23rd day of January, 1992, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
Its Vice President

Attest:

By: [Signature] Daniel S. Boyd  
Its Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of January, 1992.

[Signature]  
Beth W. Barker  
Notary Public

MY COMMISSION EXPIRES JUNE 26, 1994

This instrument prepared by: Anthony D. Snable, Attorney  
2700 Highway 280 South, Suite 101  
Birmingham, AL 35223

Anthony Snable

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100  
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STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 FEB -5 AM 9:59

JUDGE OF PROBATE