|                                       | t was prepared by                                 |   | 306   | !  |   |
|---------------------------------------|---|---|---|--|---|
| (0)                                   | E. Wright   | <del></del>   | 300   |  |   |
| (Address) Bli                         | mingham, Alabama                                  | ·   |   |  | •                                       |
| <del></del>                           | Warranty Deed                                     | · <del></del>   | <u> </u>  |  |   |
| STATE OF AL                           | ABAMA   | }   | KNOW ALL MEN I  | BY THESE PRESENT                                   | r <b>s</b> ,                            |
| COUNTYOF                              | JEFFERSON   | . 1   |   | •  |   |
| That in consider                      | ration of Fifty Six                               | Thousand, Nine  | Hundred and no/100  | <del></del>  | DOLLARS                                 |
| to the undersign                      |   | rly Investment<br>bama General Pa                             |   | .9   |   |
|                                       | to as GRANTOR) in                                 | hand paid by the  | grantee herein, the rece  | _  | acknowledged                            |
| Gred                                  | envine Investments                                | . Inc.  | ain, sell and convey unto   | 1<br>;   | j                                       |
|                                       | to as GRANTEE, who                                |   | the following described   | real estate, situated in                           |   |
| <i>!</i> `.                           |   | •   |   | :  |   |
| €. Tot                                | 130 according to                                  | the Survey of   | Weatherly, Sector 2   | , Phase 2, as reco                                 | ordeđ                                   |
| Lot<br>in i                           | Map Book 14, Page                                 | 73, in the Prob   | ate Office of Shelb   | y County, Alabama                                  | •                                       |
|                                       | ·   | rowed emblect to  | all easements, res  | trictions. covens                                  | nts                                     |
| and                                   | rights of way of                                  | record.   | , 411 (410-1-4-)  | •  |   |
| 22                                    |   |   |   |  |   |
| Gra                                   | ntee's Address:                                   | 1724 Russet   |   |  |   |
| <b>1 1 2 1 1 1 1 1 1 1 1 1 1</b>      |   | Hoover, Alaba   | ama 35244   | : 4.1 25 机木、油131                                   | <b>I</b> ':4                            |
| (A)                                   | • •   |   | •   | I CERTIFY THIS                                     |   |
| <b>3503</b>                           |   | 1. Deed Tax<br>2. Mg 1.x<br>3. Recording F                    | - 16 ter paid   | 92 FEB -5 MIIO:                                    |   |
| i                                     | i ,<br>I  | 5. No fax Foa   | -3.00   |  |   |
| 71<br>- 4                             |   | 6. Certified Fee  |   | JUDGE OF PROBATE                                   | (m), pm.                                |
|                                       |   |   | 7.50  |  |   |
| TOHAVE                                | AND TO HOLD, To                                   | the said GRANTE   | E, his, her or their heirs  | and assigns forever.                               | •                                       |
| brances, that it assigns shall, wa    | assigns, that it is law:<br>has a good right to s | fully seized in fee<br>ell and convey the<br>same to the said | rs and assigns, covenar<br>simple of said premises<br>same as aforesaid, and<br>GRANTEE, his, her o | , that they are free fr<br>that it will, and its s | om all encum-                           |
|                                       | ESS WHEREOF, the ecute this conveyance,           |   |   | ging Partner                                       | who is                                  |
| this the301                           | thday of  | January   |   | 2  |   |
| ATTEST:                               | :   |   | WRATHERLY I   | NVÉSTMENT PARZNÉRS                                 | HIP                                     |
| · · · · · · · · · · · · · · · · · · · |   | <u></u>   | An Alabasa  | General Partnersh                                  | dp                                      |
| •                                     |   | Secretary   | By  |  |   |
| STATE OF                              | ALABAMA   | )   | H. Albert Awtrey, President of Awtrey Johnson<br>Development Corp., Managing Partner                |  |   |
| COUNTY OF                             | JEFFERSON undereigned auth                        | •   | a Notery Public   | in and for said County                             | r in said State                         |
|                                       | _   | <b>-</b> .  | f Awtrey Johnson De   | ·  | , m said State,                         |
|                                       |   |   | <u>-</u>  | -  | •                                       |
| of the contents                       | conveyance, and who                               | o is known to me,   | nvestment Partnersh<br>acknowledged before n<br>and with full authority                             | ne on this day that. I                             | is signed eing informed voluntarily for |

30th

day of

erna.

, 19 92

January

明日の一大学は一大学の日本の一大学は大学の大学の一大学の

Given under my hand and official seal, this the  $\mathcal{N}$ .