

STATE OF ALABAMA  
COUNTY OF SHELBY  
CITY OF PELHAM

338

KNOW ALL MEN BY THESE PRESENTS....., That for the sum of One Dollar and  
other valuable considerations, to the undersigned grantors(s) in hand paid by  
the grantee herein, the receipt whereof is acknowledged, I ( We )  
JULIAN H. BRASWELL AND ANNE S. BRASWELL, HIS WIFE

( herein referred to as grantor, whether one or more) grant, bargain and convey unto

H. Walker and Associates, Harold Walker, President, the following de-  
( herein referred to as grantee, whether one or more) scribed easement, situated in Pelham, Shelby County, Alabama, to-wit:

A ten foot wide easement for the installation and maintainance of an eight inch(8") water line dedicated to the City of Pelham, Alabama. Said easement being five ( 5.' ) feet on either side of the following described centerline:

Commence at the northwest corner of the SW<sub>1/4</sub> of the NE<sub>1/4</sub> of Section 2, Township 20 south, Range 3 west, Pelham, Shelby County, Alabama and run thence easterly along the north line of said quarter-quarter section a distance of 89.72' to a point; Thence turn 111°04'29" left and run 47.55' to a point; Thence turn 12°18'33" right and run southerly a distance of 102.79' to a point; Thence turn 13°52'35" right and continue southerly a distance of 204.15' to a point; Thence turn 3°07'01" left and continue southerly a distance of 311.92' to the Point of beginning, on centerline, of the easement being described; Thence continue along last described course a distance of 590.43' to a point; Thence turn 22°00'43" left and run southeasterly a distance of 129.83' to a point; Thence turn 27°21'02" right and run southerly a distance of 111.27' to a point; Thence turn 00°27'42" left and continue southerly a distance of 640.10' to the northerly right of way line of Shelby County Highway No. 261 and the end of subject easement.

TO HAVE AND TO HOLD, to the said GRANTEE,(his,)their) heirs and assigns forever. And I, ( We ) do, for myself ( ourselves ) and for my ( Our ) heirs, executors and administrators, covenant with the said grantee and his ( their ) assigns that I,(We) are lawfully seized in fee simple of subject land and that I, ( We ) have a good right to convey the subject easement as herein described. That I, ( We ) will warrant and defend the same to the said grantee and his ( Their ) assigns forever, against the lawfull claims of all persons.

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GRANTEE hereby agrees that the subject easement shall be for the purpose of installing and maintaining an eight inch water line and related appurtenancies and for no other reason. That grantors shall have the absolute right to cross and use the subject land over and under the subject easement. That grantors shall have the right to construct driveways or roadways over subject easement, To fence and improve the land within the easement as long as access is not denied to any part of the easement to any construction crew or men working or repairing the subject water line. GRANTORS herein agree that they will not construct any habitable building over the subject easement.

IN WITNESS WHEREOF, I, ( We ) have hereunto set my ( our ) hand(s) and seal(s) this the 13<sup>th</sup> Day of JANUARY, 1992

JULIAN H. BRASWELL ( Seal )

ANNE S. BRASWELL ( Seal )

STATE OF FLORIDA  
COUNTY OF DADE

I, Georgette E. Bodnar, a Notary Public in and for said County and State, hereby certify that JULIAN H. BRASWELL AND ANNE S. BRASWELL whose name(s) is ( are ) signed to the foregoing certificate, and who ( Whom ) is ( are ) known to me, acknowledged before me on this day that being informed of the contents of this conveyance, He, ( She, )(They) executed the same voluntarily as such individual(s) on the day same bears date

Given under my hand and official seal this the 13<sup>th</sup> day of JANUARY, 1992

Georgette E. Bodnar  
Notary Public

My commission expires

✓ City of Pelham

250  
300  
100  
650

92 FEB-5 PM 1:50

1 CERTIFY THIS  
DOCUMENT WAS  
JUDGE OF PLEBATE

OFFICIAL NOTARY SEAL
GEORGETTE E. BODNAR
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. SEPT. 21 1994
COMMISSION #CC 039986