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This Form Furnished by



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

SEND TAX NOTICES TO:

Charles E. Jordan
1690 Southpointe Drive
Birmingham, Alabama 35244

This instrument was prepared by

(Name) Timothy A. Massey(Address) 1100 East Park Drive, Suite 301Birmingham, Alabama 35023

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One hundred ninety-five thousand and no/100----- DOLLARS
(\$195,000.00)

to the undersigned grantor, Gardner Brothers Homebuilders, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Charles E. Jordan and wife, Martha C. Jordan

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County;

Lot 3, according to the Survey of Southpointe, Seventh Sector, as
recorded in Map Book 15, Page 54, in the Probate Office of Shelby
County, Alabama.

Subject to 1992 ad valorem taxes and thereafter.

Subject to easements, restrictions, conditions and covenants of record,
if any.

\$117,000.00 of the above mentioned consideration was paid from the
proceeds of a mortgage loan closed simultaneously herewith.

1. Deed Tax \$ 78.00
2. Mtg. L.x
3. Recording Fee \$ 2.50
4. Indexing Fee \$ 3.00
5. No Tax Fee
6. Certified Fee \$ 1.00
Total \$ 84.50

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 28th day of January, 19 92

ATTEST:

GARDNER BROTHERS HOMEBUILDERS, INC.

Secretary

By

Gary Gardner

President

STATE OF Alabama

COUNTY OF Jefferson

I,

the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Gary Gardner

whose name as President of Gardner Brothers Homebuilders, Inc. corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of January, 19 92

Notary Public