	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
First Alabama Bank, Chilton County P. O. Box 80	
Jemison, AL 35085	
Pre-paid Acct. #	
Name and Address of Debtor (Last Name First if a Person)	
Lutz, David Wayne	5
Rt. 1, Box 209	
Brierfield, AL 35035	
	3
Social Security/Tax ID #	
Lutz, John, Jr.	
Rt. 1, Box 209	
Brierfield, AL 35035	
Social Security/Tax ID #	
Additional debtors on attached UCC-E	
SECURED PARTY (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
FIRST ALABAMA BANK Chilton Co	·. •
P. O. Box 80	
Jemison, AL 35085	
Social Security/Tax ID #	
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Additional secured parties on attached UCC-E	19
Additional secured parties on attached UCC-E 5. KIXThis statement refers to original Financing Statement bearing File No. Shelby County Judge of Probate	7-21 87
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Additional secured parties on attached UCC-E 5. EXThis statement refers to original Financing Statement bearing File No. Filed with Snelby County Judge of Probate 6. Excontinuation. 8. Partial or The Secured Party's right under the foregoing Debtor and Secured Party in County Full properly described in item 11 or to all of the property listed on this file, is ass Assignment. 9. Amendment Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above is amended as set for Secured Party releases the collateral described in item 11 from the financing number shown above. 1. Balance 7,141.43 120 mos. Check X if covered: X Products of Collateral are also covered. Signature(s) of Debtor(s)	Party, bearing file number shown above, is still effective. tent bearing the file number shown above. shown above to the gned to the assignee th in item 11. statement bearing file 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: