

193

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by Molton, Allen & Williams
Corporation, its successors
and/or assigns _____ does hereby grant, bargain, sell and convey and
assign unto Molton, Allen & Williams Corporation,
its successors and/or assigns _____, all its right, title
and interest in and to a certain mortgage executed to it by Jeffrey B. Sloan and wife,
Julia G. Sloan _____, on the 27th day of January _____, 1992, and
recorded in Real Volume 386 _____, Page 882 _____, of the records of the
Probate Office of Shelby _____ County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 27th day of January, 1992.

SOUTH STATES MORTGAGE CORPORATION

BY:

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: James K. Jarament III

JAMES R. TARRANT, III

ITS: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of January, 1992.

NOTARY PUBLIC

My Commission Expires:

| | | |
|------------------|----|------|
| 1. Doed Tax | \$ | |
| 2. Mlg. Tax | \$ | |
| 3. Recording Fee | \$ | 3.50 |
| 4. Indemnity Fee | \$ | 3.00 |
| 5. Reg. Fee | \$ | 1.00 |
| 6. Notation Fee | \$ | |
| Inte: | \$ | 6.50 |

James Holliman

BOOK 386 PAGE 889