

178  
SEND TAX NOTICE:  
Wallace N. Culpepper  
Ingrid M. Culpepper  
2217 Vanessa Drive  
Hoover, AL 35242

This instrument was prepared by

(Name) Holliman, Shockley & Kelly  
(Address) 3821 Lorna Road Suite 110  
Riverchase, AL 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Fifty Nine Thousand Nine Hundred & no/100--DOLLARS

to the undersigned grantor, Burton Home Building, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Wallace N. Culpepper and Ingrid M. Culpepper

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in

Shelby County, Alabama, to-wit:

Lot 20, according to the Survey of Altadena Woods, Fourth Sector,  
as recorded in Map Book 10, page 62, in the Probate Office of  
Shelby County, Alabama.

SUBJECT TO (1) Taxes for the year 1992 and subsequent years.  
(2) Easements, restrictions, reservations, rights of way,  
limitations, covenants and conditions of record, if any.  
(3) Mineral and mining rights excepted.

\$ 127,900.00 of the purchase price of the property  
described above was paid from a mortgage loan closed simulta-  
neously herein.

1. Deed Tax \$ 32.00  
2. Mig. Tax \$  
3. Recording Fee \$ 2.00  
4. Indexing Fee \$ 3.00  
5. No Tax Fee \$  
6. Certified Fee \$ 7.00  
Total \$ 44.00

BOOK 386 PAGE 847

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 FEB -4 AM 10:29

JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of January 19 92

ATTEST:

Burton Home Building, Inc.

✓ By *[Signature]*

President

Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned  
State, hereby certify that

whose name as G. E. Burton  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this 31st

day of

January

19 92

My Commission Expires: 8 29 94

*[Signature]*

Notary Public