## ASSIGNMENT OF MORTGAGE

224

STATE OF ALABAMA
COUNTY OF SHELBY

My Commission Expires:

June 5, 1992

For valuable	consideration in hand paid to the undersigned Liberty Mortgage	
Corporation, the rece	ipt whereof is hereby acknowledged, the undersigned does hereby	
grant, bargain, sell,	convey and assign unto NationsBanc Real Estate Services, Inc.	
that certain mortgage	in the amount of \$ 89,000.00, executed by	
James P. Taylor and w	ife, Namette Taylor	
bearing date of the	24th day of January , 1992, on property described as	:
Lot 4, according to	the Survey of Woodvale as recorded in Map Book 12 pages 21 and 23 f Shelby County, Alabama; being situated in Shelby County, Alaba	2
385 385 385 385 385 385 385 385 385 385		
Sid managed to Book	386 Page 989, of the mortgage records in the	
<b>ــ</b>		
_	f Probate of Shelby County, Alabama, together with the	
debt thereby secured	and the property therein described.	
IN WITNESS W	HEREOF, the undersigned has caused this instrument to be execute	₽d
on the 24th day	of <u>January</u> , 19 92.	
	LIBERTY MORTGAGE CORPORATION	
	and the control of th	
•	I CERTIFY THIS  I CERTIFY THIS  By:  THE WAS THE	
•	~ <del>~ * * * * * * * * * * * * * * * * * *</del>	
	92 FEB -1, PH 1: 20 Mitchell W. Alverson, President	
STATE OF ALABAMA	And the second of the second o	
COUNTY OF JEFFERSON	JUDGE DE FRUBATE	
,		
certify that Mitchell Corporation, an Alabar known to me, acknowled	signed, a Notary Public in and for said State and County, hereby W. Alverson, whose name as President of Liberty Mortgage may corporation, is signed to the foregoing instrument and who is diged before me on this day that, being informed of the contents, in his capacity as such officer and with full authority, untarily for and as the act of said corporation.	
Given under 1	untarily for and as the act of said corporation.  my hand and seal this the24th day of January , 1992	
	Hances a. Slovensky Notary Public	_