EATISFACTION OF MORTERSE

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FOR VALUE RECEIVED, the undersigned BENCHMARK MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Michigan, does hereby certify that a real estate mortgage now owned by it. dated OCTOBER 3, 1986 . made by

DANIEL T PASSEN AND WIFE, PAMELA L PASSEN 5553 PARKSIDE DRIVE PELHAM AL 33243

as mortgagors, to: BENCHMARK MORTGAGE CORPORATION, A MICHIGAN CORPORATION 1311 S LINDEN ROAD

FLINT MI 48532

as mortgagee, and recorded as Document No.---- , in Liber No. 094 , in the Office of the Register of Deads for 573-576 Page No. , and the mortgage is: County, State of ALABAMA with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register of Deeds is hereby authorized and

directed to release and discharge the same upon record. OT 24, ACCORDING TO THE SURVEY OF PARKSIDE, AS RECORDED IN MAP BOOK 7 PAGE 136 IN THE PROBATE OFFICE F SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. SUBJECT TO: BUILDING SETBACK INE OF 35FT RESERVED FROM PARKSIDE DRIVE AS SHOWN BY PLAT. PUBLIC UTILITY EASEMENTS AS SHOWN BY ECORDED PLAT, INCL 5FT EASEMENT ON THE WEST SIDE AND A 15FT EASEMENT ON THE SOUTH SIDE. TRANSMISSION INE PERMIT TO ALABAMA POWER CO. AS SHOWN BY INSTRUMENT RECORDED IN DEED BOOK 101 PAGE 540; DEED BOOK 24 PAGE 484; DEED BOOK 141 PG 511 AND DEED BOOK 186 PG 185 IN PROBATE OFFICE OF SHELBY COUNTY, AL. ESTRICTIONS, COVENANTS AND CONDITIONS AS SET OUT IN INSTRUMENT REC IN MISC. BOOK 30 PG 144 IN PRO-ATE OFFICE. RIGHT OF WAY GRANTED TO SHELBY COUNTY BY INSTRUMENT REC IN DEED BOOK 135 PG 28 AND 29 IN ROBATE OFFICE SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS IF NOT OWNED BY GRANTOR.

8-10-5-22-0-002-076.24 A/K/A 5553 PARKSIDE DR IN WITNESS WHEREOF, maid BENCHMARK MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President in Flint, Michigan.

A.D., 19 92 day of JANUARY 2ND This

WITNESSED:

Alison J. Wambach

STATE OF ALA, SHELL IN 1 CERTIFY THIS THERUMENT WAS IN ! STATE OF MICHIGAN

8832 FEB -3 PH 2: 40

COUNTY OF BENESEE

BENCHMARK MORTGREE CORPORATION

Its President?

BENCHMARK MORTGAGE CORPORATION 1311 S. Linden Rd.

Flint, Michigan 48532

JUDGE OF PROBATE I, Stephanie L. Graves, a Notary Public in and for said county in the state aforesaid, do hereby certify that LEE J. HOYT, personally known to me to be the PRESIDENT of BENCHMARK MORTGAGE CORPORATION, . corporation organized and existing under the laws of the State of Michigan, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as President signed and delivered the said instrument as President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of Corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes set forth.

. 19 92 Given under my hand and official seal this $^{
m 2ND}$ day of $^{
m JANUARY}$ My address is: 1311 S. Linden Rd., Flint, MI 48532 My Commission Expires: 11/16/92

BOOK 386PAGE 755

Stephanie L Graves

Notary Public Genesee County, Michigan

Drafted by and return to: Lee J. Hoytmanident Mage Corporation

#7344