## POWER OF ATTORNEY

S	STATE OF ALABAMA
	MARSHALL COUNTY
	KNOW ALL MEN BY THESE PRESENTS: That the debt secured by a Mortgage
	executed by
ŧ	and wife, Teresa Ann Weathers to
_	Community Bank
	recorded in Mortgage Book No. $139$ , Page $728$ , in the
ie i	Office of the Judge of Probate of Shelby County,
;	Alabama, has been fully paid and said debt is entitled to be satisfied.
	NOW THEREFORE; I, the said Hodge Patterson, President of
	Community Bank of Arab
	have constituted and appointed, and by these presents do hereby constitute and
:	appoint Thomas A. Snowden Jr. Judge of Probate
	of Shelby County, Alabama
**	Alabama, my true and lawful attorney for me and in my name to enter in the
	margin of the records where said Mortgage is recorded, full satisfaction
	thereof, hereby ratifying and confirming any and all acts of my said attorney
	in-fact in and about said premises.
,	IN WITNESS WHEREOF, I hereunto set my hand and seal this the
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# 0.4:	Show of the service of
OO PAGE	STATE OF ALABAMA  STATE OF ALABAMA
כ	
\$200K	1. Gambryn B. Haney 92 FEB - 3 Millo C. a Notry Public
٠	in and for said County and State, hereby certify that Hodge Patterson III
	President of Community Bank of Arab
ŀ	whose name is signed to the foregoing instrument, power of Attorney, and where
٠.	
	is known to me acknowledged before me on this day that being Informed of the
	contents of the said Power of Attorney, he executed the same voluntarily
	the day the same bears date.
	Given under my hand this 31stday of
٠.	$\frac{19^{92}}{2}$
1	COMMUNITY Janory Dienes
	Bank MY COMMISSION EXPIRES JANUARY 30, 1965
	BOX 523
3, AL	_ 35018-02-03-03-03-03-03-03-03-03-03-03-03-03-03-

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