

This instrument was prepared
by MALEA GRACE, an employee of
First Federal of Alabama, F.S.B.

RETURN TO:
First Federal of Alabama, F.S.B.
Jasper, Alabama 35502-1388

STATE OF ALABAMA)
COUNTY OF WALKER)
SATISFACTION OF MORTGAGE
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We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama; formerly First Federal Savings and Loan Association of Jasper AND First Federal Savings and Loan Association of Haleyville) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to us -

CONNIE BURTON AND CHARLOTTE A. BURTON

by:

and recorded in Real Volume 39, at Page 990.

BOOK 386 PAGE 603

in the Probate Office of SHELBY, County, Alabama.

and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 17 day of JANUARY, 1992.

FIRST FEDERAL OF ALABAMA, F.S.B.

By:

M.J. Gunter
SENIOR VICE PRESIDENT

ALL OF ALA. SHELBY L.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 FEB -3 AM 11:11

John M. Davis
JUDGE OF PROBATE

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ <u>250</u>
4. Indexing Fee	\$ <u>300</u>
5. No Tax Fee	\$
6. Certified Fee	\$ <u>100</u>
Total	\$ <u>650</u>

STATE OF ALABAMA)
COUNTY OF WALKER)
CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M. J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal,

this the 17 day of JANUARY, 1992.

Ann M. Davis

Ann M. Davis, Notary Public
My Commission Expires January 1, 1995

Account No.

0124000688

(PPAL>REG.SAT.>rv.11/91)