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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Molton, Allen and Williams Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Carl Allen Coats and wife, Teresa Diane Coats on the 27th day of January, 1992, and recorded in 386, Page 571, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 2, according to the Resurvey of Valley Brook, Phase II, as recorded in Map Book 12, Page 12, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and Mining rights excepted.

BOOK 386 PAGE 576

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Daniel S. Boyd, its Vice President (and its corporate seal to be hereto affixed), all as of the 27th day of January, 1992, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:
By: [Signature] /Daniel S. Boyd
Its Vice President

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STATE OF ALABAMA)
JEFFERSON COUNTY)

JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27 day of January, 1992.

MY COMMISSION EXPIRES JUNE 26, 1994

[Signature]
Beth W. Barker
Notary Public

This instrument prepared by: DAVID J. CHASTAIN
FRANK NELSON BUILDING
205 20TH STREET NORTH
SUITE 227
BIRMINGHAM, AL 35202

[Signature]
Jenkins Chastain