

TITLE NOT EXAMINED

This Form Furnished by



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) J. Michael Joiner

(Address) PO Box 1012, Alabaster, AL 35007

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Six Thousand and 00/100 (\$6,000.00) Land Ct. #4519 1/14/92 DOLLARS
to the undersigned grantor, DOLLAR, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Alabaster Water and Gas Board

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama

Parcel of land located in the SE 1/4 of section 9, Township 21 South, Range 3 West, more particularly described as follows: Begin at the SE corner of said SE; thence in a northerly direction along the easterly line of said section 9, a distance of 300.00 feet; thence 89 deg. 50 min. left in a westerly direction, a distance of 200.00 feet; thence 90 deg. 10 min left in a southerly direction, a distance of 300.00 feet; thence 89 deg. 50 min. left in an easterly direction, a distance of 200.00 feet to the Point of Beginning.
This legal description provided from the survey of Melvin R. Reynolds of November 18, 1991 subject to existing easements, taxes, restrictions, set-back lines, rights of way, limitations, if any, of record.

BOOK 386 PAGE 754

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 FEB -3 PM 2:33

1. Deed Tax	\$ 6.00
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 12.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

this the 13TH day of December JANUARY, 19 92

ATTEST:

R. Harry Culver

Secretary

By

A.L. Harwell
DOLLAR, INC.
President

STATE OF

Alabama

COUNTY OF

Shelby

I,

the undersigned

hereby certify that A.L. Harwell

whose name as

President of

DOLLAR, INC.

, a corporation, is signed

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of

13th January, 19 92

P.O. Box 528
Alabaster, AL

Carol Ann Fraser
Notary Public