142

TITLE NOT EXAMINED

This Form Furnished by



## IEFFERSON TITLE CORPORATION

This instru	ment was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020
(Name) _	J. Michael Joiner
,	PO Box 1012, Alabaster, AL 35007

. . . .

Corporation Form Warranty Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

Sank Site-Hun West !!

Shelby **COUNTY OF** 

That in consideration of Six Thousand and 00/100 (\$6,000.00) face Cut 4517

to the undersigned grantor,

DOLLAR, INC.

a corporation

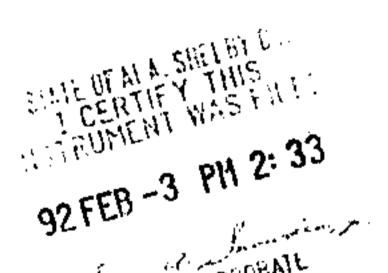
**DOLLARS** 

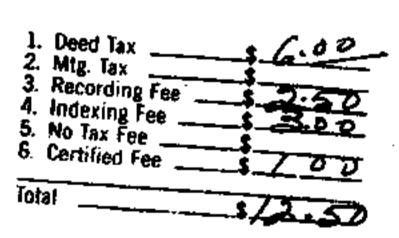
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR/does by these presents, grant, bargain, sell and convey unto

✓Alabaster Water and Gas Board (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama Parcel of land located in the SE & of Section 9, Township 21 South, Range 3 West, more particularly described as follows: Begin at the SE corner of said SE; thence in a northerly direction along the easterly line of said section 9, a distance of 300.00 feet; thence 89 deg. 50 min. left in a westerly direction, a distance of 200.00 feet; thence 90 deg. 10 min left in a southerly direction, a distance of 300.00 feet; thence 89 deg. 50 min. left in an easterly direction, a distance of 200.00 feet to the Point of Beginning. This legal description provided from the survey of Melvin R. Reynolds of November 18, 1991 subject to existing easements, taxes, restrictions, set-back lines, rights of way, limitations, if any, of record.

386race 754





TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, President, who is

-Degember TKNURR-Y

ATTEST:

STATE OF

COUNTY OF

Alabama the undersigned

a Notary Public in and for said County, in said State,

hereby certify that

A.L. Harwell

President of whose name as

DOLLAR, INC. , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

**MARK** 

P.O. Box 528

A STATE OF THE PARTY OF THE PAR