

1882

W.E. # 61700-00-0179-0-20

Parcel #

Parcel # 51A1400 TO 51A 9700

ALBERT F. THOMSON & Co. as AFTCO Properties

KNOW ALL MEN BY THESE PRESENTS, That the undersigned ALABAMA POWER COMPANY, for and in consideration of the sum of ONE \$ 1.00 Dollars (\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances, necessary, in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in SHELBY County, Alabama.

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

Indian Woods Forest - 4th Sector

Subdivisions, as recorded in Map Book 14 page 112, in the office of the Judge of Probate, Shelby
County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and for said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within fifteen (15) feet of the above described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 18th day of September 1990.

WITNESS:

WITNESS:
Cecil R. Smith

Albert J. Thumason
d/b/a After Properties

(Seal)

(Seal)

IN WITNESS WHEREOF, the said _____
has caused this instrument to be executed in its name by _____
as its _____ and attested by _____, its
and its corporate seal to be affixed, on the _____ day of _____, 19 _____.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By

Ms. Sara Parks

ATTEST:

STP-870610 JMWILLIAMS 10700; 12+00; ALL SERVICES.
ALSO: Guys AT STP 9165, 10700, 12+00; ALL SERVICES.

STATE OF ALABAMA

County of JEFFERSON

I, CAROLYN SWANN, a Notary Public, in and for said County in said State,
hereby certify that ALBERT F. THOMASSEN whose name
signed to the foregoing instrument and who 13 known to me, acknowledged before me on this day that being in-
formed of the contents of the instrument HAS executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 18th day of September, 19 90.

Carolyn Swann
Notary Public

STATE OF _____

County of _____

I, _____, a Notary Public, in and for said County in said State, hereby certify
that _____, whose name as _____ of

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the
contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

Notary Public

BOOK 386 PAGE 406

LIN

Parcel No. _____

THE STATE OF ALABAMA

Count

UTILITY EASEMENT - SUBDIVISION

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

ss. _____
County

I hereby certify that the within instrument was file
in my office for record on the

_____ day of _____

19 _____ at _____ o'clock _____ M.,
and duly recorded in Deed Book _____

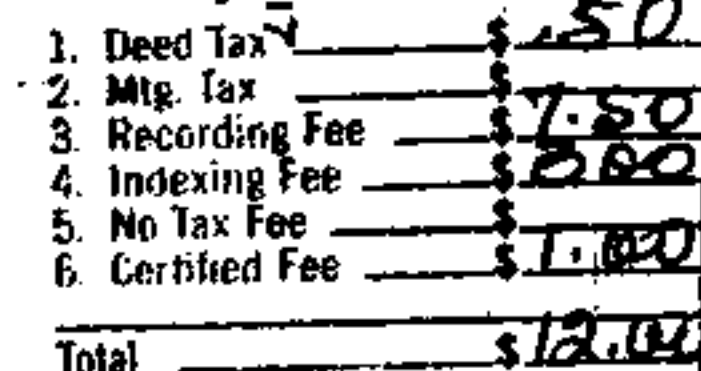
Page _____ and examined.

Judge of Probate of said County

To L. 6417

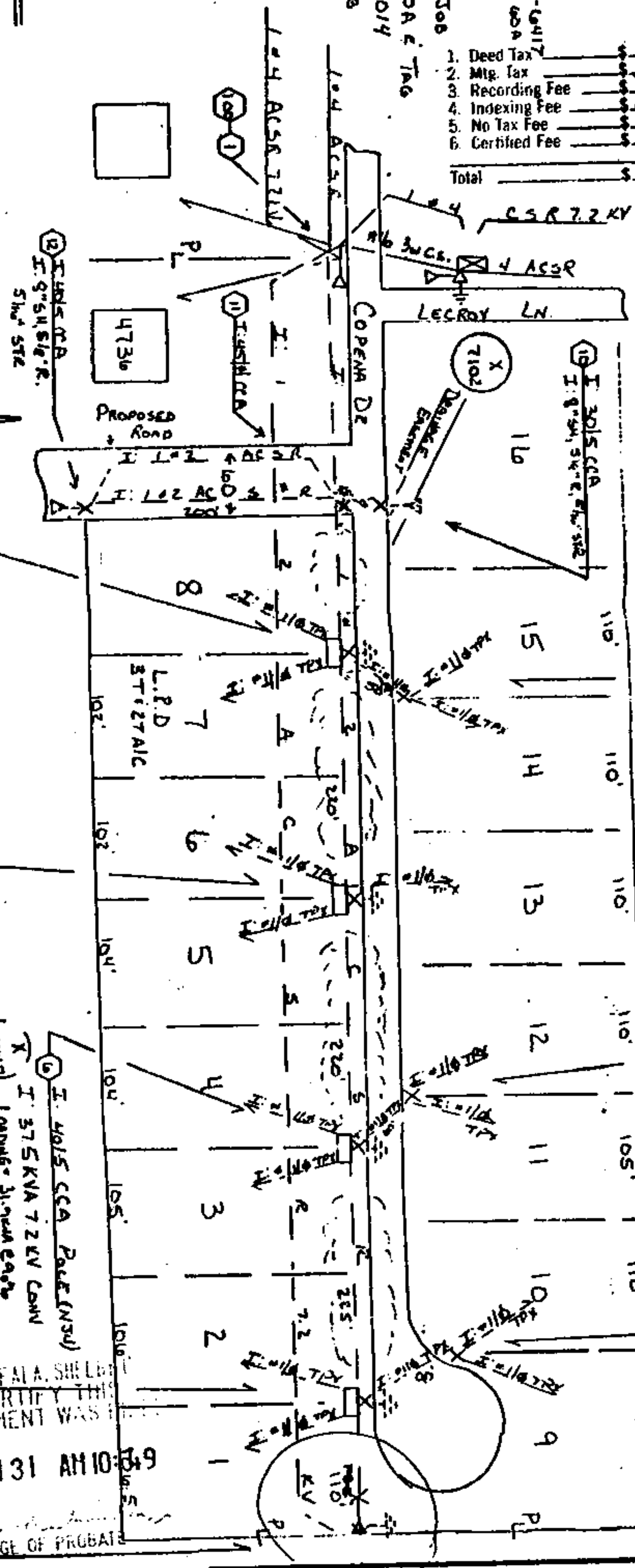
FRAME For 35 KV

100

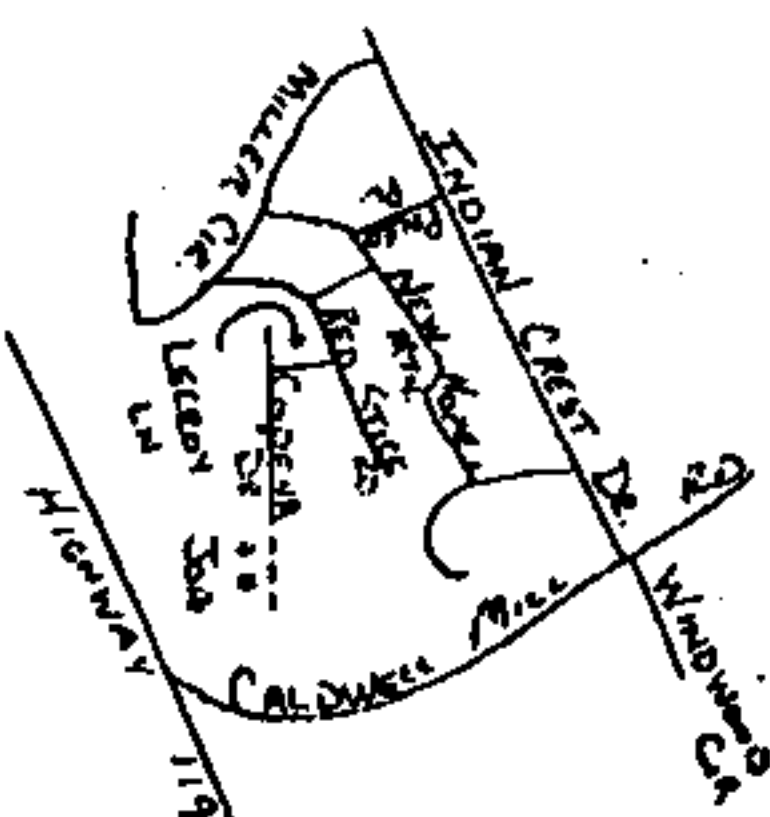


VERIFY L-6047 FUSED 60A & TAG
L-6047. MAKE Q-6014
NAIL. AUTOMATIC & TAG
Q-6014. 10

**OVERHEAD
HEIGHT OF WAY
WIDTH IS THIRTY
(30) FEET**



LOCATION



color: Yes
 trans. car: _____
 Name: None
 Rock: _____
 True Crew: Yes
 Shaded: _____
 Permit: Low Country
 Work with: _____

SCB declined to set Poles
Per John Rogers 7/24/90

TREE CREW TO TURN TREES

BOOK 386 PAGE 407

ALABAMA POWER COMPANY

SUBJECT NORTH SHREVE DISTRICT 12 KV DISTRIBUTION
PROVIDE SERVICE TO 16 LOTS - TYPICAL

22-22 T. 19:20

DRAWN S. Jones TRACED _____ DATE _____
CHECKED _____ DATE _____
APPROVED _____ DATE _____

WOODS FOREST
SCALE 1"=100'
SHEET 1 OF 1 SHEETS
SUPERSEDES
B-61700-00-0179D-00
4-77-90

4-22-90