

#101

STATE OF ALABAMA
County of Shelby

)
:
)

1878

PARCEL # _____

WE # 61700-08-0045-1-00

STA 1+00 to STA 9+00

Also: All service laterals

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

~~WYLL~~ ~~GREYSTONE CLUE, AN ALABAMA JOINT VENTURE.~~
~~NORVILLE RANDOLPH AT GREYSTONE, LLC.~~

for and in consideration of the sum of One and no/100 (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama.

The Glen at Greystone - First Sector as recorded
in Map Book 15, page 91 in the Office of
the Judge of Probate, Shelby County, Alabama.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, Norville-Randolph at Greystone, Ltd. has caused this instrument to be executed in its name by

R.R. Randolph III as its ^{Vice} President and attested by W. Lane Hollis as its DEVELOPMENT MANAGER

and its corporate seal to be hereto affixed this the 30 day of November, 1991.

ATTEST:

W. Lane Hollis

GREYSTONE CLOSE, AN ALABAMA JOINT VENTURE.
BY Norville-Randolph at Greystone, Ltd., A
LIMITED PARTNERSHIP,
BY NORVILLE-RANDOLPH, INC., GENERAL PARTNER
BY R.R. Randolph III
R.R. RANDOLPH III Vice President

STATE OF ALABAMA AT LARGE
County of JEFFERSON

I, CORDELL J. WATKINS, a Notary Public, in

and for said County in said State, hereby certify that

R.R. Randolph III whose name as
VICE PRESIDENT of said corporation, is signed

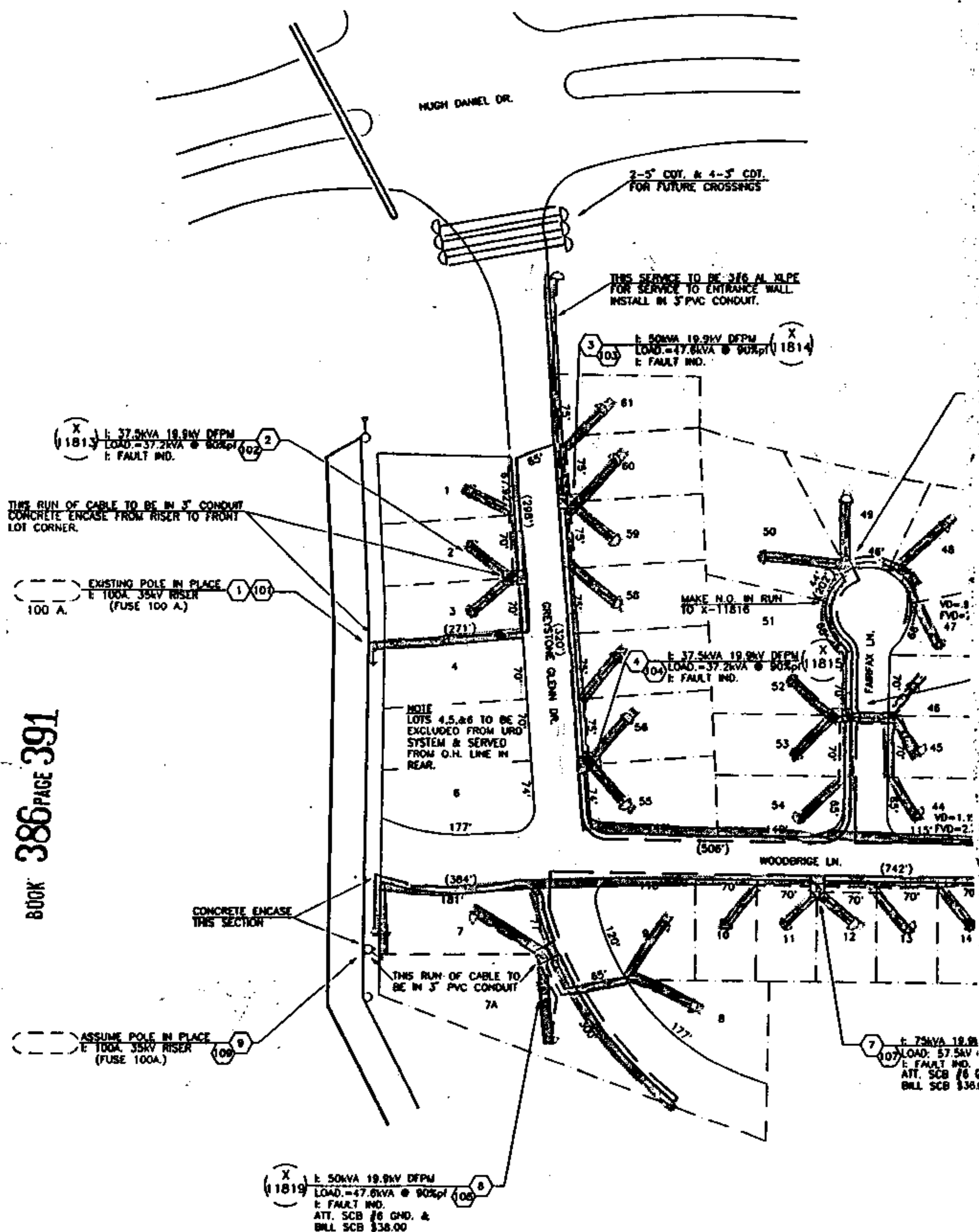
to the foregoing instrument and who is known to me, acknowledged before me on this day being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 30
day of NOVEMBER, 1991.

Cordell J. Watkins
Notary Public

MY COMMISSION EXPIRES JANUARY 8, 1992

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NOTES

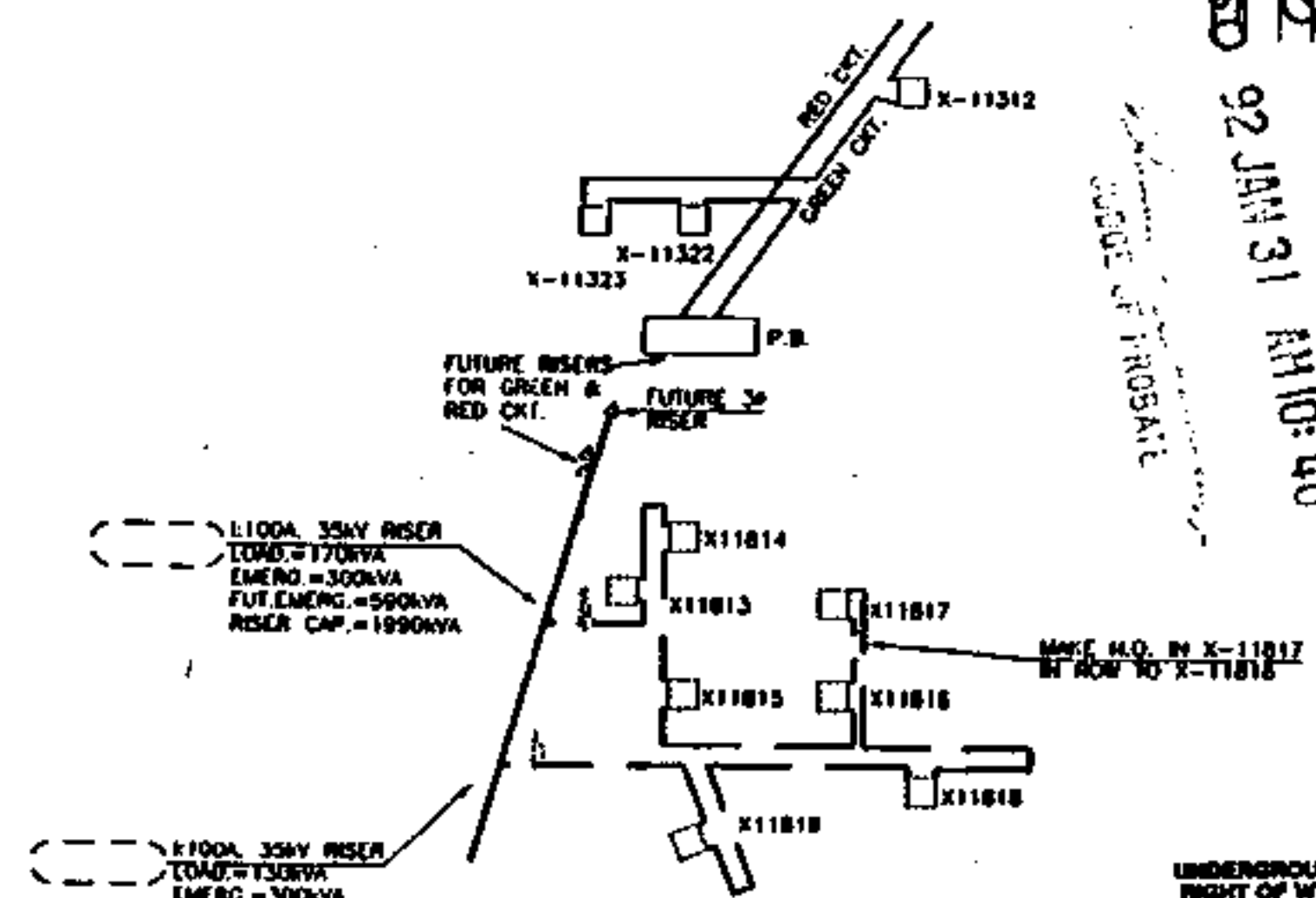
1. RISER LOADING BASED ON 100VA PER LOT.
2. TRANSFORMER LOADING BASED ON L.R.D. 1-21A/C & 1-31A/C.
3. FLICKER BASED ON 4T A/C, WORST CASE SHOWN FOR EACH TRANSFORMER LOCATION.
4. AVERAGE SERVICE LENGTH - 50 FOOT.
5. PRIMARY TO BE 1/0 AHH BURNED ALONG FRONT LOT FOOTAGE ON 48" TRENCH FOR SINGLE RUNS, AND 8" TRENCH FOR DOUBLE RUNS.
6. SECONDARY AND SERVICES TO BE 1/2" O & 2/4" O ALP BODY, CABLE DIRECT BURNED IN 48" TRENCH.
7. APC TO PERFORM ALL TRENCHING, INSTALL ALL CABLE TRANSFORMER PADS, GROUND RODS, AND SERVICES.
8. APC TO BILL SCB & \$152.00 PER JU CONTRACT FOR BONDING & 88 CU GROUNDS IN PAD MOUNT TRANSFORMERS.
9. INSTALL 200A FAULT INDICATORS IN ALL TRANSFORMERS.

WORK WITH 61700-40-00281-00

LOCATION SKETCH



SECTIONALIZING SKETCH



0 50 100
PLAN SCALE



MAP REF: 1W-18-33-4 SEC-33, TP-18, R-1W
DRAWN: DARREL ENG: JIM FREW DATE 09/27/91
APPROVED: DATE
REVISION: 11/10

ALABAMA POWER COMPANY
JOB: NORTH SHELBY 35KV DISTRIBUTION
DETAIL: PROVIDE SERVICE TO 31 LOTS IN GREYSTONE CIRCLE
SCALE: 1" = 80' PLOTTED: 11/08/91
SHEET 1 OF 1 SHEETS
C-61700-01-00451-00

1. 500VA 35KV DEPM (X) 11817
LOAD=47.8KVA @ 90%pf
F. FAULT IND.
ATT. SCB \$5 GND. &
BLL. SCB \$38.00

2. 750VA 35KV DEPM (X) 11816
LOAD=74.1KVA @ 90%pf
F. FAULT IND.
ATT. SCB \$5 GND. &
BLL. SCB \$38.00

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DEPM (X) 11815
LOAD=47.8KVA @ 90%pf
F. FAULT IND.
ATT. SCB \$5 GND. &
BLL. SCB \$38.00

1. Dead Tax \$1.50
2. Mfg. Tax \$10.80
3. Recording Fee \$3.00
4. Insulating Fee \$3.00
5. No. tax fee \$1.00
6. Permitted fee \$1.00
TOTAL \$20.30
92 JAN 31 AM 10:40
CITY OF SHELBY
COUNTY ENGINEER
JIM FREW

UNDERGROUND
RIGHT OF WAY
WIDTH IS TEN
(10) FEET