

1835- ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto BarclaysAmerican/Mortgage Corporation that certain mortgage in the amount of \$ 67,550.00, executed by John O. Reimann and wife, Shirley R. Reimann bearing date of the 19th day of December, 1991, on property described as:

See legal on attached Exhibit "A"

BOOK 386 PAGE 299

and recorded in Book 380 Page 74, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 3rd day of January, 1992.

LIBERTY MORTGAGE CORPORATION

By: [Signature]
Mitchell W. Alverson, President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 3rd day of January, 1992.

[Signature]
Notary Public

My Commission Expires:

June 5, 1992

EXHIBIT A

Unit 225, according to the Survey of Cambrian Wood Condominium as recorded in Map Book 6 page 62 in the Probate Office of Shelby County, Alabama, and also as established by Declaration of Condominium, By-Laws and Amendments thereto as recorded in Misc. Book 12, page 87, in the Probate Office of Shelby County, Alabama, and amended by Misc. Book 13, page 2, Misc. Book 13, page 4, and Misc. Book 13 page 344, in said Probate Office, together with an undivided .0111225% interest in the common elements as set forth in said Declaration.

1. Deed Tax	\$	
2. Adm. Tax	\$	5.00
3. Recording Fee	\$	3.00
4. Indexing Fee	\$	
5. No Tax Fee	\$	1.00
6. Certified Fee	\$	
Total	\$	9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 JAN 31 AM 9:10

[Signature]
JUDGE OF PROBATE

BOOK 386 PAGE 300