

STATE OF ALABAMA

COUNTY OF SHELBY

1983

W.E. # 61700-00-0223-0-00

Parcel # 31A100 TO 31A5100 ALSO:

KNOW ALL MEN BY THESE PRESENTS, That the undersigned VINCENT J. AMARO, A MARRIED MAN & SOLE OWNER ONE & NO 100 Dollars (\$ 1.00) to ME for and in consideration of the sum of _____, for and in consideration of the sum of _____, in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledge, I hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in SHELBY County, Alabama.

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within HAVEN RIDGE ESTATES (AMARO SUBDIVISION) Subdivisions, as recorded in Map Book 14 page 109, in the office of the Judge of Probate, SHELBY County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and for said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within fifteen (15) feet of the above described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, 1 have hereunto set MY hand and seal, this the 29th day of SEPTEMBER, 19 90.

WITNESS:

Sherry D. Linn

[Signature] (Seal)
(Seal)

IN WITNESS WHEREOF, the said _____ has caused this instrument to be executed in its name by _____ as its _____ and attested by _____, its _____ and its corporate seal to be affixed, on the _____ day of _____, 19 _____.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

ATTEST: This instrument prepared in Birmingham Div. Real Estate Dept. of Alabama Power Co. Birmingham, AL By Sara Parks

By _____ Its _____

BOOK 386 PAGE 408

GUYS AT STA 4100, 3100 ALL SERVICES

STATE OF Alabama

County of Shelby

I, Charlotte Kay Evans, a Notary Public, in and for said County in said State,

hereby certify that Vincent J. Amaro whose name

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being in-
formed of the contents of the instrument is executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 20th day of September, 19 90.

Charlotte Kay Evans
Notary Public
My Commission Expires April 1, 1992

STATE OF _____

County of _____

I, _____, a Notary Public, in and for said County in said State, hereby certify

that _____, whose name as _____ of

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

Notary Public

BOOK 386 PAGE 409

LIN _____
Parcel No. _____
THE STATE OF ALABAMA
County _____
UTILITY EASEMENT — SUBDIVISION
FROM _____
TO
ALABAMA POWER COMPANY
THE STATE OF ALABAMA ss.
County _____
I hereby certify that the within instrument was file
in my office for record on the
_____ day of _____
19 _____ at _____ o'clock _____ M.,
and duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County

5 I: 3515 CEA JV
 I: 5/8" SPAN GUY W/INS
 I: 8" HX ANL, 5/8" 2 NU
 5/8" STR (18' LEAD)

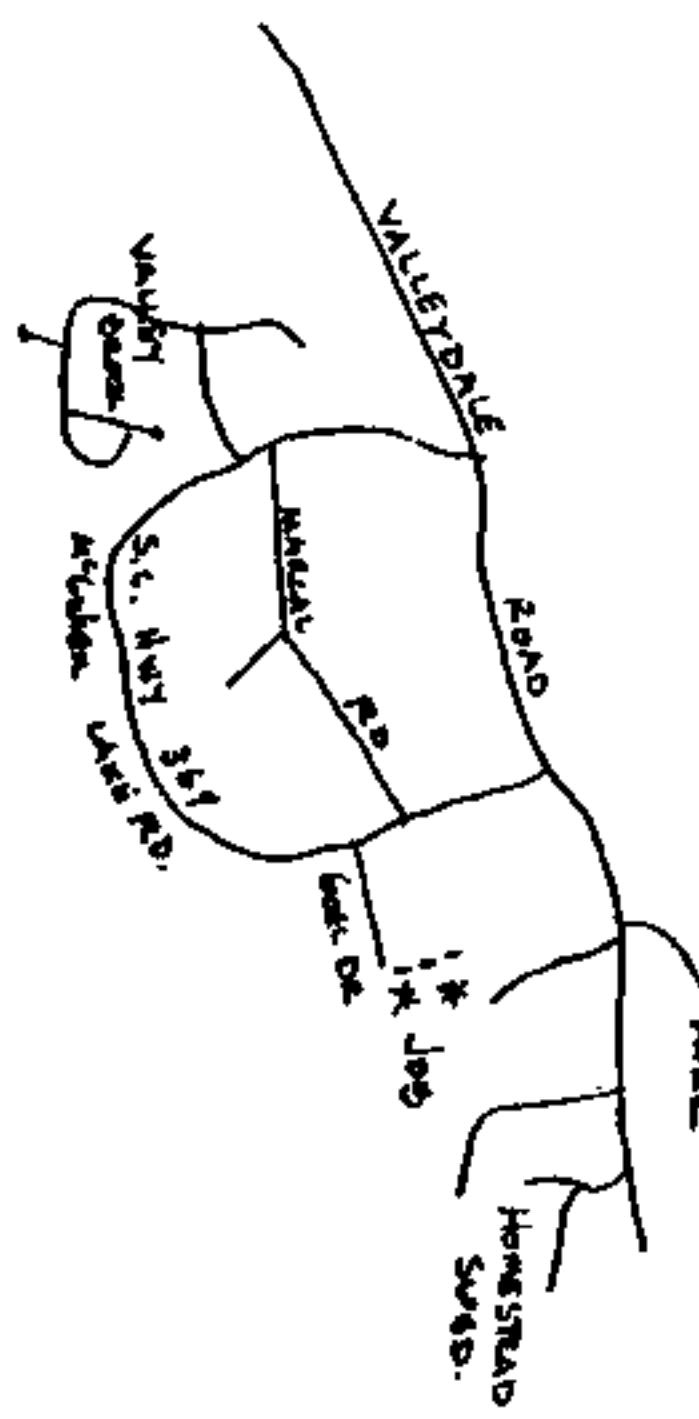
I: 1-4015 CEA JV
 I: 1-8" HX ANL, 5/8" ROD NU
 5/8" STR (20' LEAD)

4 I: 1-37.5 kVA GUY 19.9kV
 (10554)

1. Deed Tax	1.00
2. Mfg. Tax	1.00
3. Recording Fee	1.00
4. Indexing Fee	1.00
5. Map Tax Fee	1.00
6. Certified Fee	1.00
Total	6.00

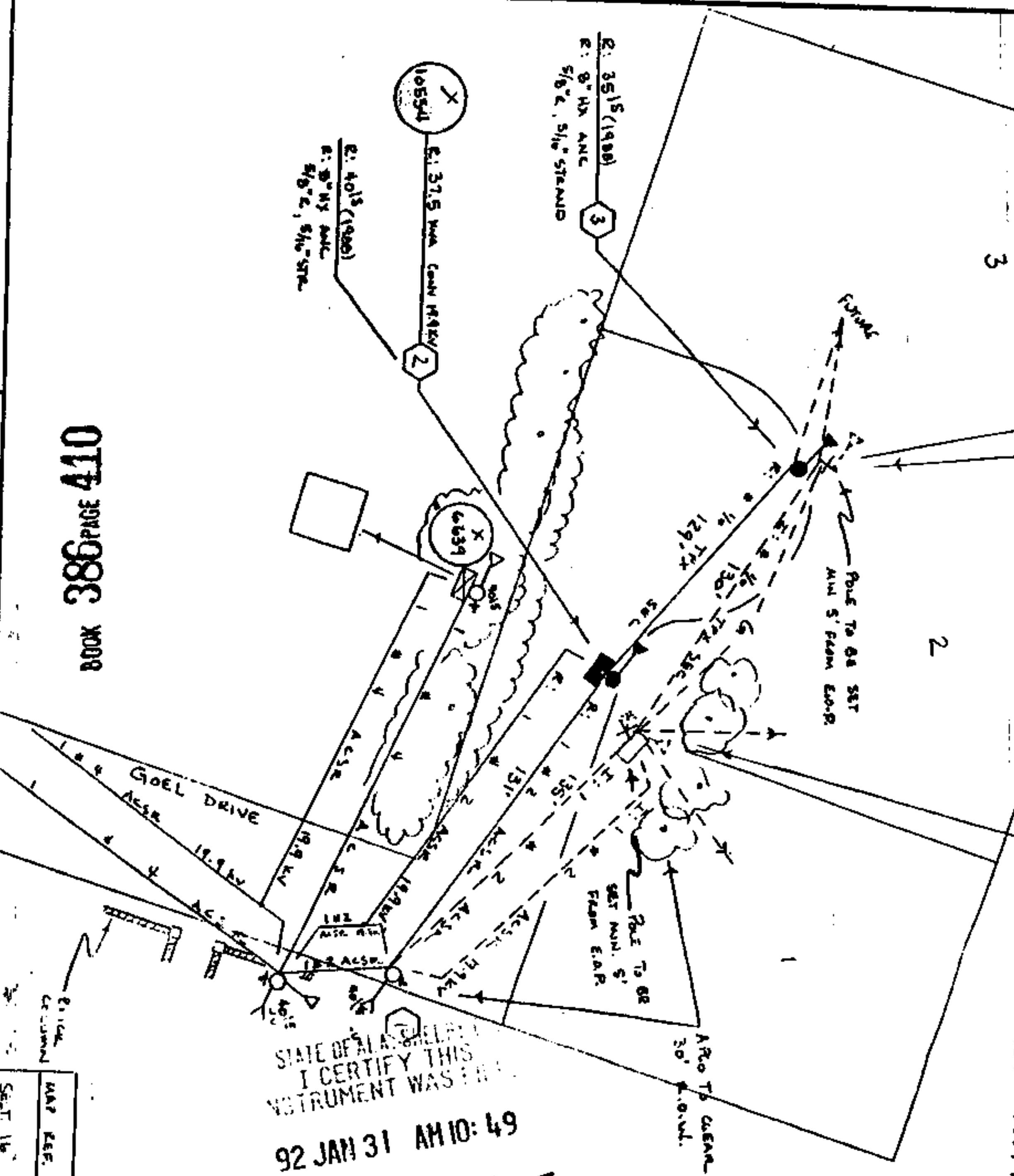
- Notes
1. New Poles To BE SET @ Loc 4 & 5 SHALL BE MINIMUM OF 5' FROM EDGE OF RIGHTWAY
 2. TRANSFORMER LOCATING BASED ON L.E.D. 342 T/M
 3. SERVICE TO BE 4 1/2 TYP. AVG. LENGTH TO BE 100'

LOCATION SKETCH



OVERHEAD RIGHT OF WAY WIDTH IS TWENTY (20) FEET

STATE OF ALABAMA
 I CERTIFY THIS INSTRUMENT WAS FILED
 92 JAN 31 AM 10:49
 JUDGE OF PROBATE



BOOK 386 PAGE 410

DRAWN SCHIFANO TRACED		DATE 9-5-90	
CHECKED	REVIEW	DATE	DATE
APPROVED	C.H. [Signature]	DATE 9-6-90	
SHEET 16 TO 15 & 24		SHEET 1 OF 1 SHEETS	
ALABAMA POWER COMPANY SUBJECT NORTH SHEAR 34.5 kV DISTRIBUTION DETAIL PROVIDE 120/240 V OH SERVICE TO SCALE 1"=50' AMARO SUBDIVISION - 3 LOTS			