

#101

EASEMENT — OVERHEAD AND UNDERGROUND

W. E. No. 6100-00-0122-1-00

STATE OF ALABAMA

1885-

Parcel No.

COUNTY OF SHELBY

STA 1100 TO STA 12100
ALSO: GUYS AT STA 2100, 3100, 4100,
5100 & 6100
ALL OVERHEAD & UNDERGROUND
SERVICES

KNOW ALL MEN BY THESE PRESENTS, That JAMES T. PARSONS AS TRUSTEE for
Southoak Trust

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon, over, under and across the following described real property situated in SHELBY County, Alabama (the "Property"), to wit:

PARCEL I of Southoak Trust Subdivision as Recorded
IN MAP BOOK 15, Page 56 IN THE OFFICE OF THE JUDGE
OF Probate.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, _____ have set _____ hand(s) and seal(s) this the _____ day of _____, 19 _____

WITNESS:

GRANTOR(S):

(SEAL)

(SEAL)

(SEAL)

(SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its ^{TRUSTEE} President,
JAMES T. PARSONS, who is authorized to execute this conveyance, has hereto set its
signature and seal on this the 4th day of December, 19 91.

ATTEST:

By: _____

Its Secretary.

By: _____

Its President

STATE OF ALABAMA

COUNTY OF

Jefferson }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

James T. Parsons

whose name(s) he is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 4 day of December, 1991.

[SEAL]

James G. Long
Notary Public

My commission expires: 9-9-93

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned _____, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____

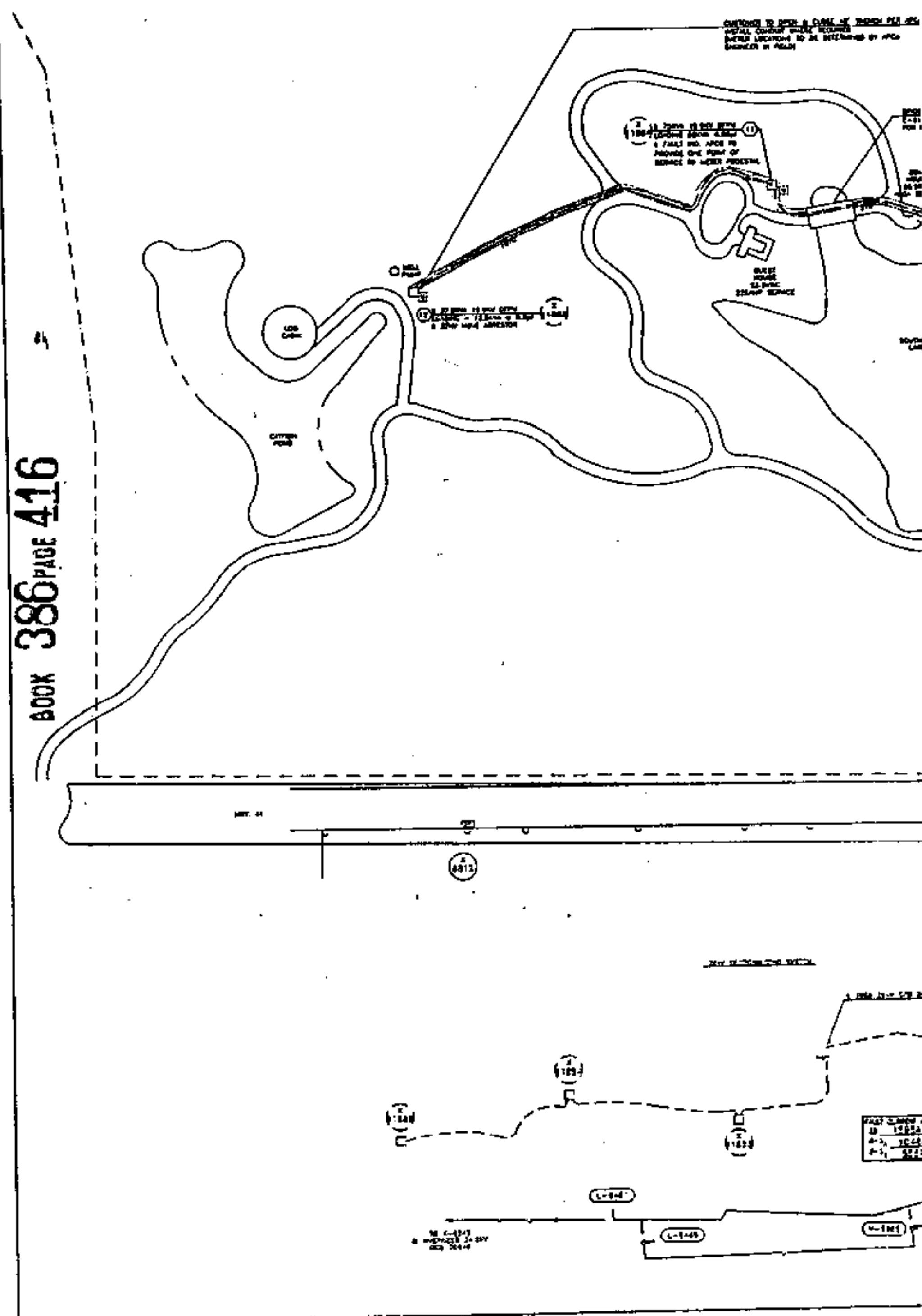
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

[SEAL]

Notary Public

My commission expires: _____

1. POLE LOCATING STATION IS LOCATED APPROXIMATELY 100 FEET FROM THE
2. POLE TO CLEAR THE AIR FROM THE POLE TO THE POLE. THE POLE IS LOCATED APPROXIMATELY 100 FEET FROM THE POLE TO THE POLE.
3. CUSTOMER TO BE ASKED TO PROVIDE A LIST OF ALL THE POLES IN THE AREA. THE LIST SHOULD BE PROVIDED TO THE CUSTOMER.
4. THE LIST SHOULD BE PROVIDED TO THE CUSTOMER.
5. CUSTOMER TO BE ASKED TO PROVIDE A LIST OF ALL THE POLES IN THE AREA. THE LIST SHOULD BE PROVIDED TO THE CUSTOMER.
6. CUSTOMER TO BE ASKED TO PROVIDE A LIST OF ALL THE POLES IN THE AREA. THE LIST SHOULD BE PROVIDED TO THE CUSTOMER.

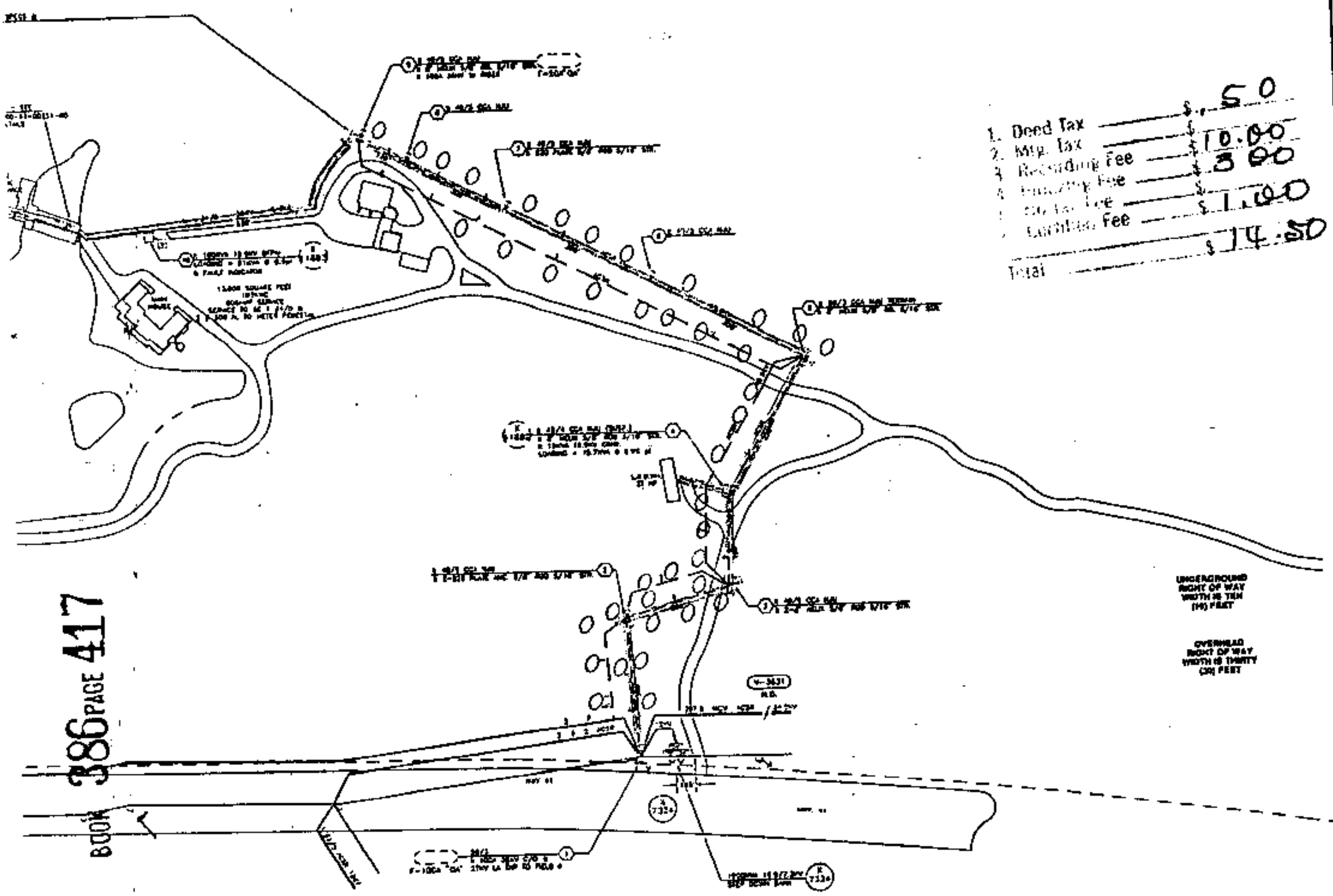


WER CO.
AL

STATE OF ALA. SHELLEY
I CERTIFY THIS
INSTRUMENT WAS FILED

92 JAN 31 AM 10:50

JUDGE OF PROBATE

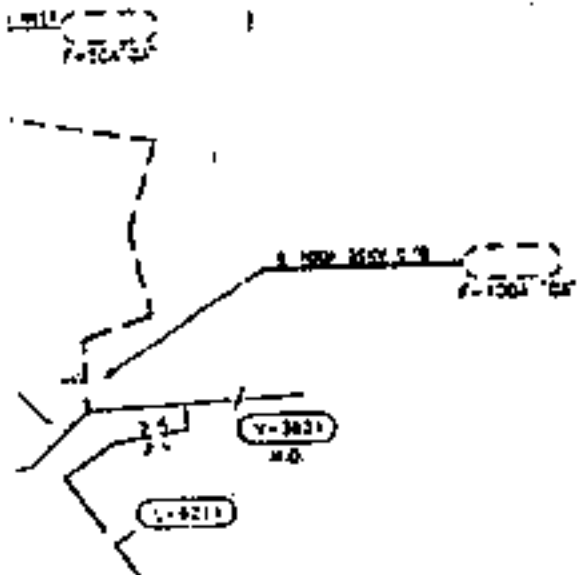


1. Deed Tax	\$ 5.00
2. Map Tax	\$ 10.00
3. Recording Fee	\$ 3.00
4. Survey Fee	\$ 1.00
5. Title Fee	\$ 1.00
6. Lending Fee	\$ 1.00
Total	\$ 14.50

UNDERGROUND
RIGHT OF WAY
WIDTH IS TEN
(10) FEET

OVERHEAD
RIGHT OF WAY
WIDTH IS THIRTY
(30) FEET

BOOK 386 PAGE 417



ALABAMA POWER COMPANY	
JOB NORTH SHELLEY DISTRICT	
DATE 12/22/91 BY SW SERVICE	
TO SHELLEY DISTRICT	
SCALE 1" = 100'	PLATTED 11-20-91
SHEET 2 OF 2 SHEETS	D-21700-00-01221-00
APPROVED	DATE