

#101

EASEMENT — OVERHEAD AND UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

1881

W. E. No. 61700-08-0037-1-00

Parcel No. _____

STA 1+00 to Sta. 1+80 (South side)
STA 1+80 TO STA. 4+100
Also: ALL SERVICES

KNOW ALL MEN BY THESE PRESENTS, That H. WALKER & ASSOC., INC.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon, over, under and across the following described real property situated in SHELBY County, Alabama (the "Property"), to wit:

ROYAL CHASE
ROYAL OAKS 5th Sector, Phase I AS RECORDED
IN MAP BOOK 15, PAGE 93 IN THE OFFICE
OF THE JUDGE OF PROBATE.
S-2, T-20S, R-3N

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GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, _____ have set _____ hand(s) and seal(s) this the _____ day of _____, 19____.

WITNESS:

GRANTOR(S):

(SEAL)

(SEAL)

(SEAL)

(SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President,

HAROLD R. WALKER, who is authorized to execute this conveyance, has hereto set its signature and seal on this the 9 day of AUGUST, 1991.

ATTEST:

By James J. Walker
Its Secretary.

By H. Walker & Assoc Inc
Its President

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF Shelby }

I, the undersigned Sharon DuBois, a Notary Public, in and for said County in said State, hereby certify that

Harold R. Walker, whose name as President of H. Walker and Assoc. Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

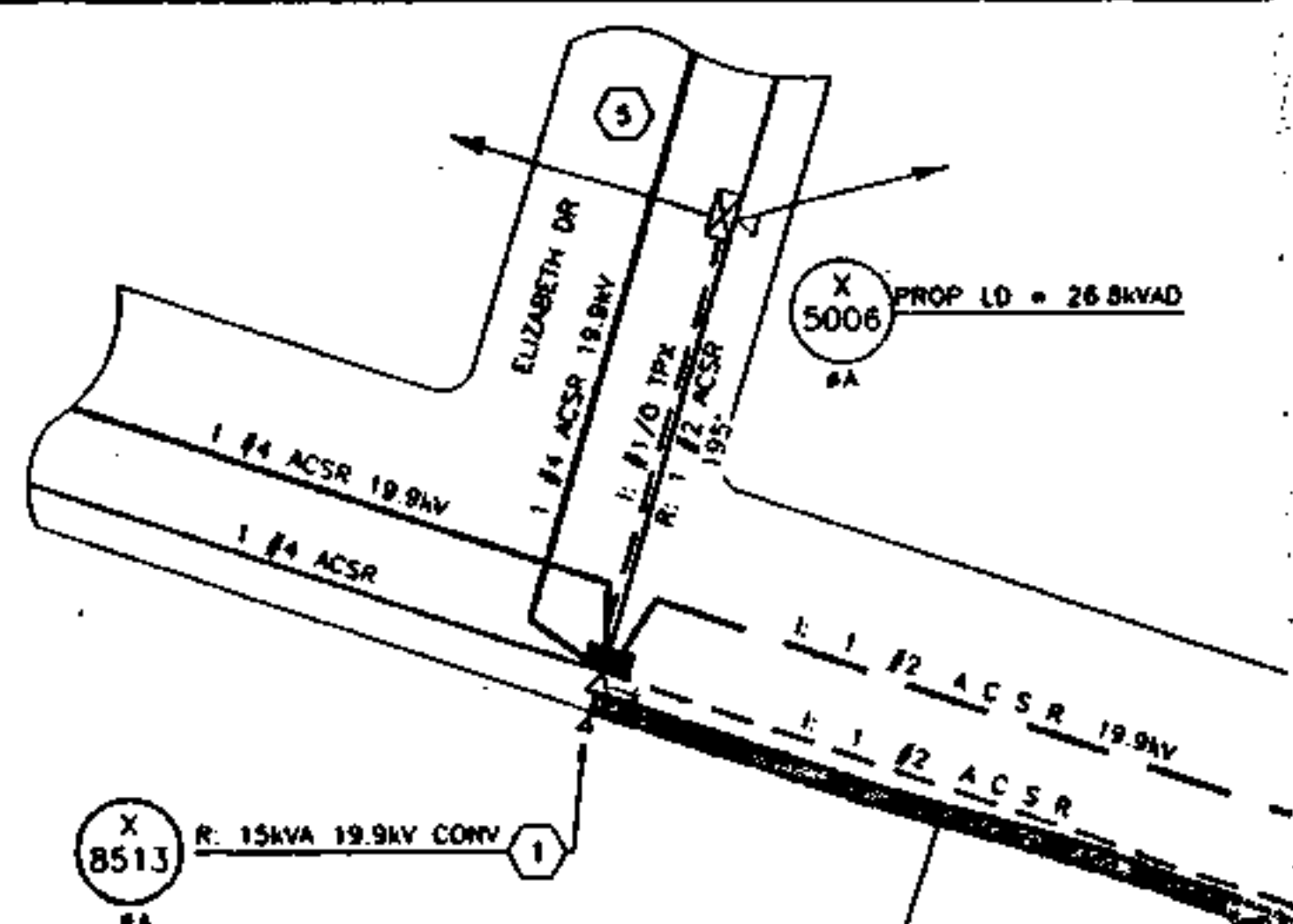
[SEAL]

Sharon DuBois
Notary Public

My commission expires: May 29, 1995

NOTES:

1. THE PRIMARY CONDUCTOR WILL BE 1 #1/0 AKNJ 35KV CABLE IN 48" TRENCH UNLESS NOTED OTHERWISE.
2. THE SECONDARY AND SERVICE CONDUCTORS WILL BE 1 #2/0 & 2 #4/0 XLP AL 600V CABLE. THE SECONDARY WILL BE IN A 48" TRENCH AND THE SERVICES IN A 36" TRENCH.
3. THE PRIMARY CONDUCTOR WILL BE INSTALLED IN 3" DB PVC CONDUIT ON ALL ROAD CROSSINGS. THE SECONDARY WILL BE INSTALLED IN 2" CONDUIT PVC CONDUIT ON ALL ROAD CROSSINGS.
4. APC CONTRACTOR WILL PERFORM ALL TRENCHING AND INSTALL TRANSFORMER PADS, GROUND ROOS, CONDUIT, PRIMARY, SECONDARY AND SERVICE CONDUCTORS.
5. THE TRANSFORMER LOADING IS BASED ON LRDATA/C.
6. THE RISER LOADING IS BASED ON 10KVA PER LOT.
7. THE AVERAGE SERVICE LENGTH IS 70 FEET.
8. A 200A FAULT INDICATOR WILL BE INSTALLED IN EACH TRANSFORMER.
9. THE VOLTAGE DROP AND FLICKER PERCENTAGES ARE THE WORST CASE FOR EACH TRANSFORMER LOCATION.



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