

-4101

10

EASEMENT — OVERHEAD AND UNDERGROUND

W. E. No. 61700-08-0034-1-00

STATE OF ALABAMA

Parcel No.

COUNTY OF SHELBY

STA 2+00 To STA 2+188
STA 2+188 To STA 11+269; STA 11+299
ALSO: ALL SERVICE LATRONS

1890

KNOW ALL MEN BY THESE PRESENTS, That Douglas M. KENT, II., A MARRIED MAN & SOLE OWNER

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon, over, under and across the following described real property situated in SHELBY County, Alabama (the "Property"), to wit:

Douglas Meadows Subdivision as recorded in Map Book 15, page 80
in the Office of the Judge of Probate, Shelby County, AL.

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have set my hand(s) and seal(s) this the 16th day of AUGUST, 1991.

WITNESS:

Gaby Leach

GRANTOR(S):

Douglas M. Kent II

(SEAL)

(SEAL)

(SEAL)

(SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President, _____, who is authorized to execute this conveyance, has hereto set its signature and seal on this the _____ day of _____, 19 ____.

ATTEST:

By: _____
Its: Secretary

By: _____
Its: President

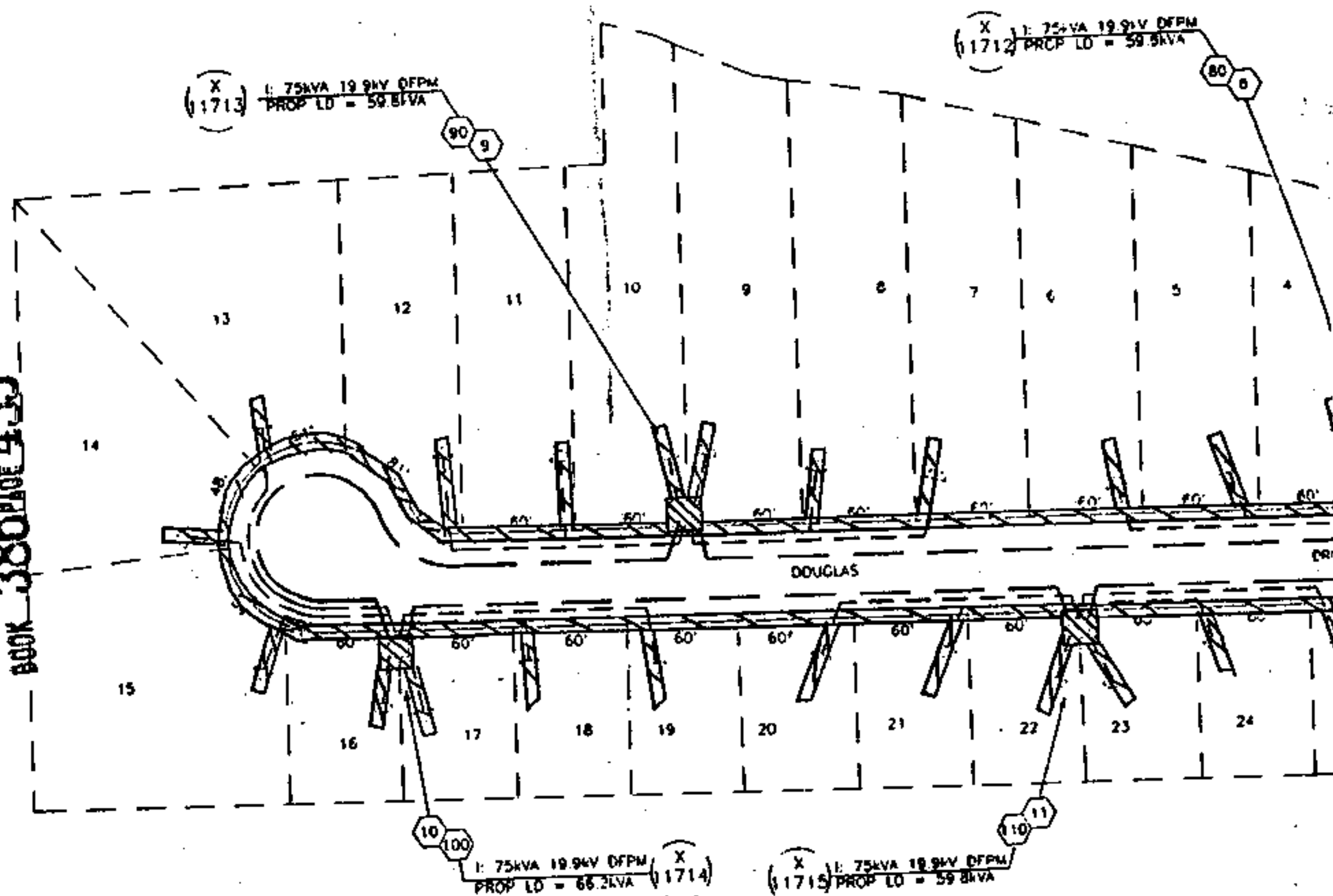
BOOK 386 PAGE 432

BOOK 386 PAGE 433

LOCATION SKETCH



THOMPSON



BOOK 386 PAGE 434

35KV SECTIONALIZING

FOR HOT LINE WORK
OPEN 39886-A AND PLACE
A HOT LINE TAG ON
39886 & 39886-A

1. Bond Fee	\$ 50
2. M. Fee	\$ 7.50
3. Surveying Fee	\$ 5.00
4. Material Fee	\$ 1.00
5. Total Fee	\$ 12.00

FINAL CURRENT AMPS	4000
P-S	5150
A-E	780

02 JAN 31 AM 10:10

644-8800 (WORK)
663-3455 (HOME)

NOTES:

1. THE PRIMARY CONDUCTOR WILL BE 1/0 ACSR 35KV CABLE IN A 48" TRENCH
2. THE PRIMARY CONDUCTOR WILL BE INSTALLED IN 5" DB PVC CONDUIT ON ALL ROAD CROSSING.
3. THE SECONDARY AND SERVICE CONDUCTORS WILL BE 1/0 & 2/0 AL XLP 600V CABLE. THE SECONDARY WILL BE DIRECT BURIED IN A 48" TRENCH AND THE SERVICE IN A 36" TRENCH.
4. THE SECONDARY AND SERVICE CONDUCTORS WILL BE INSTALLED IN 5" DB PVC CONDUITS ON ALL ROAD CROSSINGS AND UNDER DRIVEWAYS.
5. THE APCO CONTRACTOR WILL PERFORM ALL TRENCHING AND INSTALL THE TRANSFORMER PADS, GROUND RODS, PRIMARY, SECONDARY, AND SERVICE CONDUCTORS.
6. THE AVERAGE SERVICE LENGTH IS 40'.
7. TRANSFORMER LOADING IS BASED ON L.R.D.W.M. 2ST HP.
8. RISER LOADING BASED ON 10KVA PER LOT.
9. A FAULT FINDER WILL BE INSTALLED IN EACH TRANSFORMER.

UNDERGROUND
RIGHT OF WAY
WIDTH 16 FT
(16) FEET

3TH 4700 To 5TH 2700
EXISTING APCO Road 10 WY
3TH 2118 To 5TH 2118; 3TH 2118 To 5TH 2118
Pole Line Crossing (Permit Attached)



MAP REF: 3W-215-11-3 SEC- 11.TP-215.R-3W

DRAWN: R.E.	ENGR: C. COLEMAN	DATE: 08/10/91
APPROVED:	DATE:	
APPROVED:	DATE:	

ALABAMA POWER COMPANY	
JOB:	NORTH SHELBY DISTRICT 34.5KV
DETAIL:	DISTRIBUTION
	DOUGLAS MEADOWS SUBDIVISION
SCALE:	1" = 50'
PLOTTED:	6-11-91
SHEET 1 OF 1 SHEETS	C-61700-08-00341-1
SUPERSEDES:	

Q. 26-91