

This Instrument was Prepared by  
MARY ANN ALLISON  
as an Employee of  
✓ SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35253

1845  
RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated AUGUST 20, 1991, executed by ACTION HOMES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 360, Page 398 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Hugh Johnson, Its Assistant Vice President, and the corporate seal hereto affixed in Birmingham, Alabama on this 29TH day of JANUARY, 19 92.

LOT 247, ACCORDING TO THE MAP AND SURVEY OF  
BROOK HIGHLANDS, AN EDDLEMAN COMMUNITY, SIXTH  
SECTOR, SECOND PHASE, AS RECORDED IN MAP BOOK 15,  
PAGE 50 A & B, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

SouthTrust Mortgage Corporation

By: W. Guy Warren  
Vice President

ATTEST:

Hugh Johnson  
Assistant Vice President

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 JAN 31 AM 9:41

JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President and Hugh Johnson, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this  
29TH day of JANUARY, 19 92.

1. Deed Tax \_\_\_\_\_  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 3.50  
4. Indexing Fee 3.00  
5. No Tax Fee 1.00  
6. Certified Fee \_\_\_\_\_  
Total 6.50

Mary Ann Allison  
Notary Public  
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 6, 1996  
BONDED THRU NOTARY UNDERWRITERS

BOOK 386 PAGE 320