

Eternal Word T.V. Network  
115 Kv. T.L. (Vandiver)  
37070-108-350 GWO#12469(91)  
Eastern Division

This instrument prepared in the  
Corporate Real Estate office, Alabama  
Power Company, Birmingham,  
Alabama

by Karen Jones

STATE OF ALABAMA

County of Shelby

1891

We, Glenn Pearson and wife Suzanne Pearson 1/2 interest;

George Michael Elliott a single man 1/2 interest

for and in consideration of the sum of ONE Thousand ONE Hundred and NO/100 Dollars (\$ 1,100.00) to AS in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 100 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 100 feet in width which lies within the Southeast Quarter of the Southwest Quarter (SE 1/4 of SW 1/4) of Section 1, Township 18 South, Range 1 East, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Southwest corner of Section 1, Township 18 South, Range 1 East; thence run North along the West boundary line of such Section 1 a distance of 517.42 feet to a point; thence turn an angle to the right of 65 degrees 58 minutes 19 seconds and run North 65 degrees 21 minutes East a distance of 1864 feet, more or less, to a point, on the West boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs North 65 degrees 21 minutes East a distance of 120 feet, more or less, to a point on the North boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hand S and seal S this the 17th day of January 19 92

WITNESS:

Glenn Pearson (Seal)

Suzanne Pearson (Seal)

George Michael Elliott (Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused

this instrument to be executed in its name by \_\_\_\_\_, as

its President and attested by \_\_\_\_\_, its Secretary, and its

corporate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Attest:

By \_\_\_\_\_

Secretary.

Its President

ALABAMA POWER CO.  
BIRMINGHAM, AL

STATE OF ALABAMA  
County of JEFFERSON  
I, REBA WILLS, a NOTARY PUBLIC  
in and for said County in said State, hereby certify that GLENN PEARSON & WIFE, SUZANNE PEARSON

whose name S ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument THEY executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 17th day of JANUARY, 19 92

Reba Wills - Notary  
Comm Ex 8-18-94

STATE OF Alabama  
County of Jefferson  
I, William Andrew Edge, a Notary Public State at Large  
in and for said County in said State, hereby certify that George Michael Elliott, a single man

whose name IS  
signed to the foregoing instrument and who IS known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument he executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 17th day of January, 19 92

William Andrew Edge  
Notary Public State at Large

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_

whose name as President of \_\_\_\_\_, a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of  
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Eternal Word T.V. Network  
115 Kv. T.L. (Vandiver)  
37070-108-350 GMD#12469(91)  
Eastern Division

Parcel No. \_\_\_\_\_

THE STATE OF ALABAMA

County \_\_\_\_\_

TRANSMISSION LINE PERMIT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County \_\_\_\_\_

I hereby certify that the within instrument was filed in my  
office for record on the \_\_\_\_\_

day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

duly recorded in Deed Book \_\_\_\_\_

Page \_\_\_\_\_ and examined.

Judge of Probate of said County

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P.O. BOX 2641  
BIRMINGHAM, AL 35291  
ATTN: CORP. REAL ESTATE

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 JAN 31 AM 10:54

JUDGE OF PROBATE

1. Deed Tax	\$ 1.50
2. Mtg. Tax	\$ 5.00
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 5.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 10.50

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_, is signed to the  
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the  
instrument \_\_\_\_\_, in \_\_\_\_\_ capacity as such \_\_\_\_\_  
executed the same voluntarily, on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_