

101

STATE OF ALABAMA

1882

W.E. # 61700-00-0179-0-20

COUNTY OF SHELBY

Parcel #

STA 1400 TO STA 9100

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

Albert F. Thompson as AFTCO Properties

, for and in consideration of the sum of

ONE & NO/100

Dollars (\$ 1.00) to

me

in hand paid by Alabama

Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledge, hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in SHELBY County, Alabama.

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

Indian Woods Forest - 4th Sector

Subdivisions, as recorded in Map Book 14 page 112, in the office of the Judge of Probate, SHELBY County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and for said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within fifteen (15) feet of the above described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 18th day of September

19 90

WITNESS:

Cecil R. Smith

Albert F. Thompson
A/B/A After Properties

(Seal)

(Seal)

IN WITNESS WHEREOF, the said

has caused this instrument to be executed in its name by

as its and attested by, its

and its corporate seal to be affixed, on the day of, 19

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By

Sara Parks

ATTEST:

STA. 8700 TO STA. 9100, 510 6700 TO STA. 9100, 10700, 12100, ALL SERVICES.

STATE OF ALABAMA

County of JEFFERSON

I, CAROLYN SWANN, a Notary Public, in and for said County in said State,
hereby certify that ALBERT F. THOMASSEN whose name
signed to the foregoing instrument and who IS known to me, acknowledged before me on this day that being in-
formed of the contents of the instrument HAS executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 18th day of September, 19 90.

Carolyn Swann
Notary Public

STATE OF _____

County of _____

I, _____, a Notary Public, in and for said County in said State, hereby certify
that _____, whose name as _____ of

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the
contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

Notary Public

BOOK 386 PAGE 406

LIN

Parcel No. _____

THE STATE OF ALABAMA

Count

UTILITY EASEMENT - SUBDIVISION

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

ss. _____
County

I hereby certify that the within instrument was file
in my office for record on the

_____ day of _____

19 _____ at _____ o'clock _____ M.,
and duly recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County

SECTIONALIZING

To L-6417 FRAME FOR 35 KV

POLES TO BE SET IN LINE
LOADING BASED ON L.R.D. STAKE
2 T A/C PER HOUSE.

PAID CURRENT AMOUNT

1. Deed Tax	12.50
2. Mfg. Tax	7.50
3. Recording Fee	3.00
4. Indexing Fee	1.00
5. No Tax Fee	1.00
6. Certified Fee	1.00
Total	\$12.00

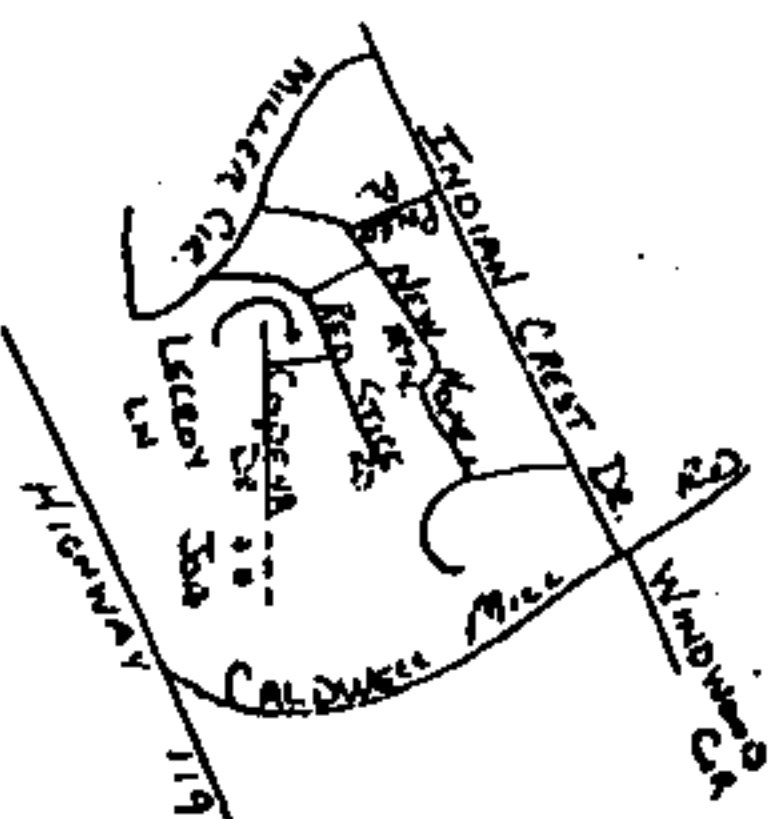
- * Job
1. Deed Tax
 2. Mfg. Tax
 3. Recording Fee
 4. Indexing Fee
 5. No Tax Fee
 6. Certified Fee

Total \$12.00

VERIFY L-6417 FUSED LGA & TAG
L-6417. MAKE Q-6014
New Automatic & TAG
Q-6014

OVERHEAD
RIGHT OF WAY
WIDTH IS TWENTY
(20) FEET

LOCATION



Water: Yes
Inst. Cat: Yes
Hard Hole: Yes
Rock: Yes
Tree Crew: Yes
Staked: Yes
Permit: POW County
Work with: Yes



4736
Proposed Road
I: 1.2 AC SR
I: 1.2 AC SR

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SCB declined to set poles
per John Rogers 7/24/90

TREE CREW TO TEEM TREES

MAP REFERENCE ZW-19-22-2
S-22 T-19 R-2W

DRAWN: S. JONES TRACED
CHECKED: DATE
APPROVED: DATE

ALABAMA POWER COMPANY

SUBJECT: North Shelby District 12 KV Distribution
DETAIL: Provide Service To Lots - Indian
Village Forest Fourth Sector

SCALE: 1" = 100'
SHEET 1 OF 1 SHEETS
SUPERSEDES: B-61700-00-0179D-00

92-JAN 31 AM 10:39

JUDGE OF PROBATE

4-22-90