

#101

EASEMENT — OVERHEAD AND UNDERGROUND

W. E. No. 61700-00-0122-1-00

STATE OF ALABAMA

1885-

Parcel No.

COUNTY OF SHELBY

STA 1100 TO STA 12100  
ALSO: GUYS AT STA 2100, 3100, 4100,  
5100 & 6100  
ALL OVERHEAD & UNDERGROUND  
SERVICES

KNOW ALL MEN BY THESE PRESENTS, That JAMES T. PARSONS AS TRUSTEE for  
Southoak Trust

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon, over, under and across the following described real property situated in SHELBY County, Alabama (the "Property"), to wit:

PARCEL I of Southoak Trust Subdivision as Recorded  
in Map Book 15, Page 56 in the Office of the Judge  
of Probate.

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
15 SOUTH 20TH STREET  
BIRMINGHAM, AL 35233

This instrument prepared in  
Birmingham Div. Real Estate  
Dept. of Alabama Power Co.  
Birmingham, AL

By Sara Parks

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, have set hand(s) and seal(s) this the day of , 19

WITNESS:

GRANTOR(S):

(SEAL)

(SEAL)

(SEAL)

(SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President,  
JAMES T. PARSONS, who is authorized to execute this conveyance, has hereto set its  
signature and seal on this the 4th day of December, 19 91.

ATTEST:

By: Its Secretary.

By:

Southoak Trust  
James T. Parsons  
Its President Trustee

STATE OF ALABAMA

COUNTY OF

Jefferson }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that

James T. Parsons

whose name(s) is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 4 day of December, 1991.

[SEAL]

James G. Long  
Notary Public

My commission expires: 9-9-93

STATE OF ALABAMA

COUNTY OF

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that

whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF

I, the undersigned \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of

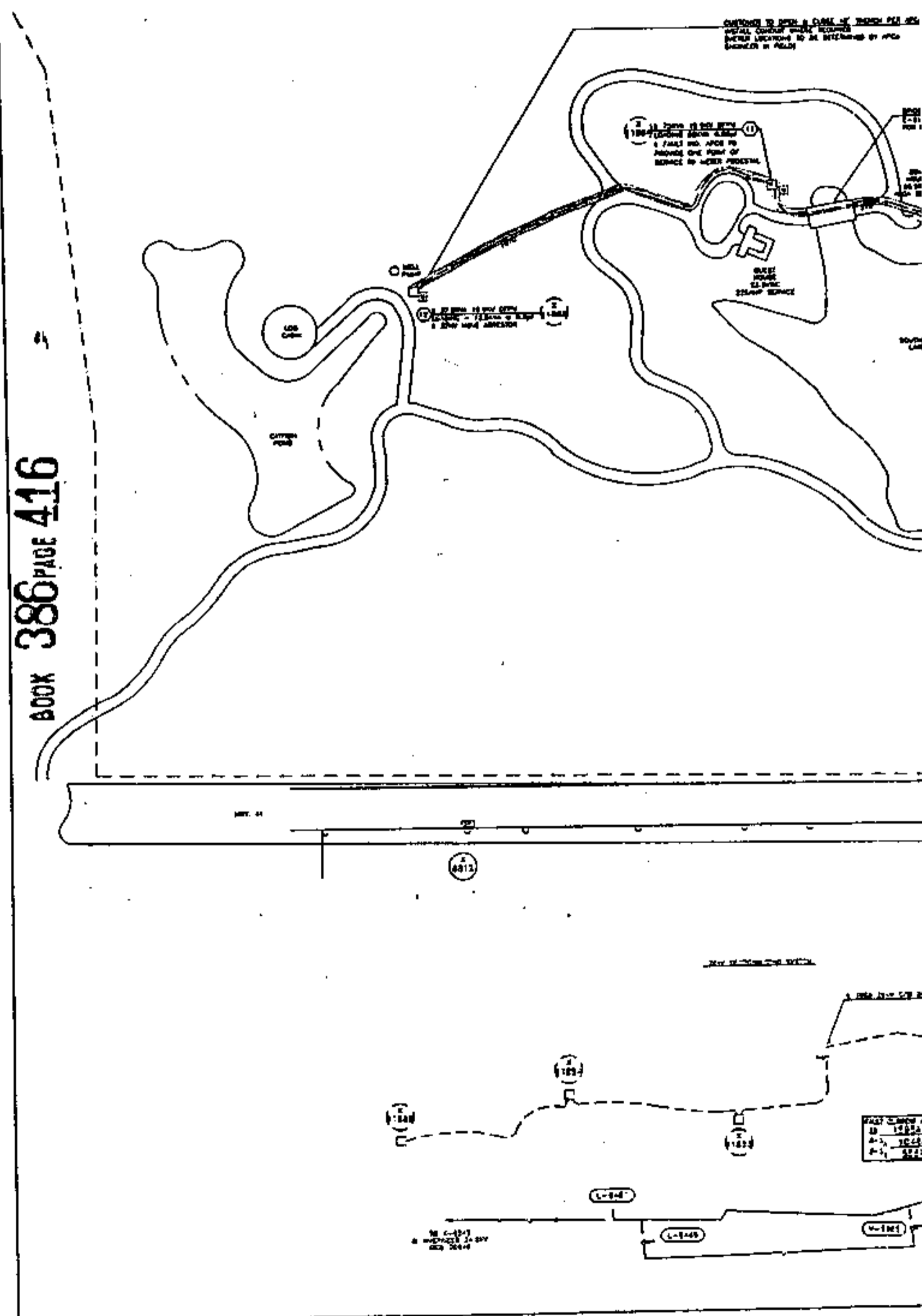
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

1. POLE LOCATIONING STATION A. WIRELESS TELEPHONE  
STATION.
2. WPCO TO CLIMB ON NEW TOWER LOC 1 TO LOC 2.  
ONE WIREMAN TO CLIMB NEW TOWER, ONE WIREMAN  
FOR EACH LEG OF THE LINE ON POLE.
3. CUSTOMERS TO DO ALL NECESSARY A. WIREMAN  
COMPANY OF NEW WPCO STATION.
- 2-31748-20-0235-20-02373 1 & 2.
4. NEW WPCO STATION.
5. NEW TRANSFORMER & METER LOCATION TO  
BE DETERMINED BY WPCO ENGINEER IN FIELD.
6. CUSTOMERS TO PAY \$447.74 PER WIREMAN  
COST BETWEEN 04 & 05 FROM LOC 1 TO LOC 2  
A. DIFFERENCE BETWEEN PHONE & NEW LOC FROM

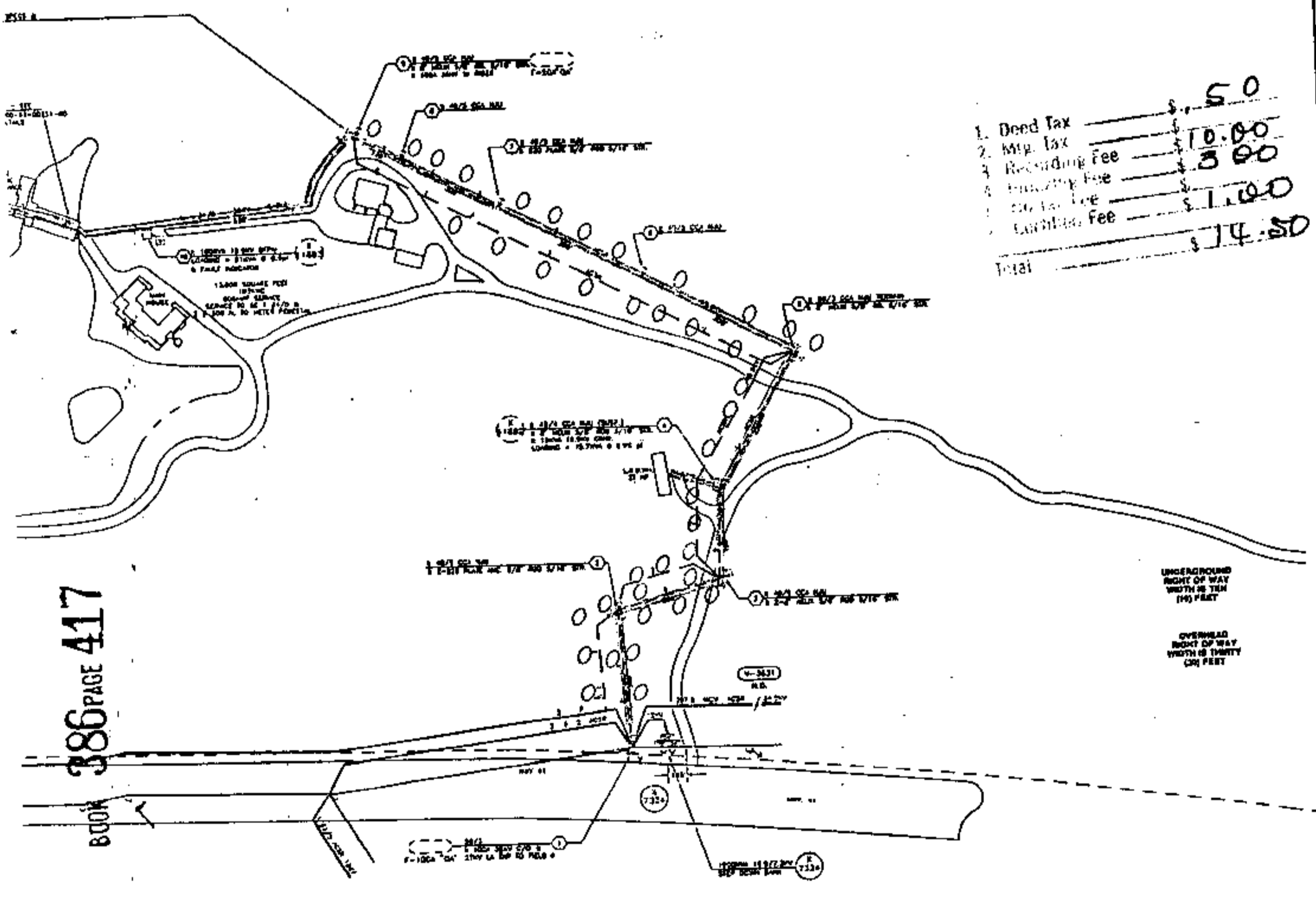


WER CO.  
AL

STATE OF ALA. SHELLEY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 JAN 31 AM 10:50

JUDGE OF PROBATE

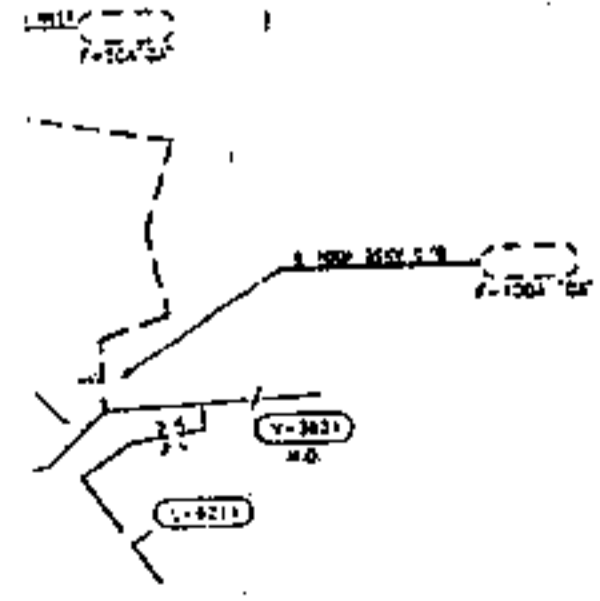


1. Deed Tax	\$ 5.00
2. Map Tax	\$ 10.00
3. Recording Fee	\$ 3.00
4. Survey Fee	\$ 1.00
5. Title Fee	\$ 1.00
6. Lending Fee	\$ 1.00
Total	\$ 14.50

UNDERGROUND  
RIGHT OF WAY  
WIDTH 10 FEET  
(10) FEET

OVERHEAD  
RIGHT OF WAY  
WIDTH 10 FEET  
(10) FEET

BOOK 386 PAGE 417



ALABAMA POWER COMPANY	
JOB NORTH SHELLEY DISTRICT	
DATE 12/24/91 BY SW SERVICE	
TO SHELLEY DISTRICT	
MAP REF: 1W-16-23428 (SEC-22-21-125.2-12)	SCALE 1" = 100'
DRAWN: RDMH, ENGR: J. F. FRED	DATE 02/04/92
APPROVED: _____	DATE _____
APPROVED: _____	DATE _____
SHEET 2 OF 2 SHEETS	
ID-21700-00-01221-00	